

# **Parkland County**

53109A Highway 779 Parkland County, Alberta T7Z 1R1 Parklandcounty.com

# **Meeting Agenda**

# **Governance and Priorities Committee**

Mayor Allan Gamble
Deputy Mayor Natalie Birnie
Council Member Kristina Kowalski
Council Member Sally Kucher-Johnson
Council Member Allan Hoefsloot
Council Member Phyllis Kobasiuk
Council Member Rob Wiedeman

Tuesday, April 2, 2024 9:00 AM Council Chambers

#### Vision

Parkland County: gifted by nature, inspired by innovation, powerfully connected, and home to opportunity.

- 1. CALL TO ORDER/TERRITORIAL LAND ACKNOWLEDGEMENT (BIRNIE)
- . CELEBRATING SUCCESS
- 2. ADOPTION OF AGENDA (BIRNIE)
- 3. ADOPTION OF MINUTES (BIRNIE)
- 3.1 MIN 24-010 Adoption of March 5, 2024 Governance and Priorities Committee Meeting Minutes

## **Proposed Motion**

That the March 5, 2024 Governance and Priorities Committee Meeting Minutes be adopted, as presented.

Sponsors: Birnie

Attachments: 1. March 5, 2024 - Unadopted - Governance and Priorities Committee Meeting !

- 4. DELEGATIONS
- **4.1** App 24-016 9:05 a.m. Public Input (15 mins.)

Sponsors: Birnie

4.2 App 24-018 9:30 a.m. Appointment - Edmonton Metropolitan Region Board (EMRB)

Update

Mayor Jeff Acker, Board Vice Chair

Karen Wichuk, CEO

#### **Proposed Motion**

That the EMRB update presentation be received for information, as presented.

Sponsors: Domijan

Attachments: 1. Presentation - Edmonton Metropolitan Region Board, April 2, 2024

4.3 App 24-015 10:30 a.m. Appointment - Economic Update

James Hobson, CIBC Wood Gundy Charet Chahal, CIBC Wood Gundy

## **Proposed Motion**

That the Economic Update presentation by CIBC Wood Gundy be received for information, as presented.

Sponsors: Dyck

Attachments: 1. CIBC Economic Update - Spring 2024

4.4 App 24-017 11:30 a.m. Appointment - STARS In Your Community

Glenda Farnden, Sr. Municipal Relations Liaison

Shannon Paquette, Municipal Relations Liaison, Central Alberta

#### **Proposed Motion**

That the STARS presentation be received for information, as presented.

Sponsors: Cross

Attachments: 1. STARS - Presentation to Parkland County April 2, 2024

2. STARS - Fall Horizons - 2023

- 5. OLD BUSINESS
- 6. NEW BUSINESS
- A. Mayor and Council Member Matters
- B. <u>Chief Administrative Officer</u>
- C. Chief Financial Officer
- D. General Manager, Agriculture, Community and Protective Services

# 6.D.1 RFD 24-056

Parkland County and Parkland School Division (PSD) Joint Use and Planning Agreement

#### **Proposed Motion**

That the Parkland County and Parkland School Division Joint Use and Planning Agreement be presented to Council at the April 9, 2024 Council Meeting for approval.

Sponsors: Cross

Attachments: 1. Joint Use Agreement Presentation - April 2, 2024

2. Joint Use Agreement Administrative Report

3. DRAFT - Parkland County Joint Use and Planning Agreement

# E. General Manager, Corporate & Shared Services

# F. General Manager, Operations Services

# G. General Manager, Development Services

**6.G.1** Parkland County Municipal Development Plan Project Phase 1 - Technical Growth Study

#### **Proposed Motion**

That the Parkland County Municipal Development Plan Project Phase 1-Technical Growth Study be received for information, as presented.

Sponsors: Domijan

<u>Attachments:</u> 1. Administrative Report - MDP Project Phase 1 - Technical Growth Study

2. Presentation - MDP Project Phase 1 - Technical Growth Study

3. MDP Phase 1 - Technical Growth Study

## 7. COMMUNICATIONS

7.1 COM 24-029 Rural Municipalities of Alberta Contact Newsletter

# **Proposed Motion**

That the Rural Municipalities of Alberta Contact Newsletter be received for information, as presented.

**Sponsors:** Birnie

Attachments: 1. RMA Contact Newsletter

# 7.2 COM 24-030 Federation of Canadian Municipalities Update

### **Proposed Motion**

That the Federation of Canadian Municipalities Update be received for information, as presented.

Sponsors: Birnie

Attachments: 1. Federation of Canadian Municipalities Update

## 8. CLOSED SESSION

# 8.1 RFD 24-053 Closed Session

## **Proposed Motion**

That the Committee convene in closed session pursuant to Section 197 of the Municipal Government Act to meet in private to discuss matters protected from disclosure by Sections 17 and 24 of the Freedom of Information and Protection of Privacy Act.

Sponsors: Birnie

8.2 PRE 24-018 Planning and Development Update

FOIP Section 17 - Harmful to personal privacy

FOIP Section 24 - Advice from officials

Sponsors: Domijan

8.3 PRE 24-019 1:00 p.m. Appointment - Land Matter

FOIP Section 16 - Harmful to business interests of third party

FOIP Section 24 - Advice from officials

Sponsors: Domijan

8.4 RFD 24-054 Regular Session

#### **Proposed Motion**

That the Committee revert to regular meeting session.

**Sponsors:** Birnie

# 9. BUSINESS ARISING FROM CLOSED SESSION

#### 10. NEXT MEETING

The next Governance and Priorities Committee meeting is scheduled for April 16, 2024 at 9:00 a.m.

# 11. CLOSE OF MEETING