

**BYLAW NO. 2014-24  
PARKLAND COUNTY**

**BEING A BYLAW OF PARKLAND COUNTY FOR THE PURPOSE OF AMENDING THE  
MUNICIPAL DEVELOPMENT PLAN (BYLAW NO. 37-2007) TO REDESIGNATE  
W5-04-52-10-NW & SW FROM AGRICULTURE TO INDUSTRIAL/COMMERCIAL**

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**WHEREAS** the Council of Parkland County has passed a Bylaw pursuant to Part 17, Section 632 of the Municipal Government Act, R.S.A. 2000, being Chapter M-26 of the Revised Statutes of Alberta, known as the Municipal Development Plan Bylaw No. 37-2007 for the purpose of providing policy direction for land use in Parkland County;

**WHEREAS** and pursuant to Part 17, Section 692 of the Municipal Government Act, R.S.A. 2000, being Chapter M-26 of the Revised Statutes of Alberta, the Council of a municipality is authorized to amend a Municipal Development Plan;

**WHEREAS** Section 692 of the Municipal Government Act, being Chapter M-26 of the Revised Statutes of Alberta, requires the Council of a municipality to hold a public hearing and advertise such a Bylaw in accordance with Sections 230 and Section 606 of the Act respectively;

**WHEREAS** the Council of Parkland County has received an application from the landowner of Linc Numbers 28449692 and 22690770 to consider an amendment to Map 2 of Municipal Development Plan Bylaw No. 37-2007 to redesignate all of W5-04-52-10-SW and a portion of W5-04-52-10-NW from Agriculture to Industrial/Commercial.

**NOW THEREFORE** the Council of Parkland County duly assembled and under the authority of the Municipal Government Act, as amended, hereby enacts the following:

1. That Map 2 Land Use Concept Map of Bylaw No. 37-2007, and amendments thereto, being the Parkland County Municipal Development Plan is amended by:
  - (a) redesignating approximately 120 ha (297 ac) of land within W5-04-52-10-NW & SW from Agriculture to Industrial/Commercial;as shown on Schedule "A", attached to and forming part of this Bylaw.

**AND THAT** this Bylaw shall come into force and have effect from and after the date of third reading and signing thereof.

**READ A FIRST TIME** this \_\_\_\_ day of \_\_\_\_\_, 2014.

**PUBLIC HEARING** held this \_\_\_\_ day of \_\_\_\_\_, 2014.

**READ A SECOND TIME** this \_\_\_\_ day of \_\_\_\_\_, 2014.

**READ A THIRD TIME AND FINAL TIME** this \_\_\_\_ day of \_\_\_\_\_, 2014.

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MAYOR

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MANAGER,  
LEGISLATIVE & ADMINISTRATIVE SERVICES