

**BYLAW NO. 2013-23  
PARKLAND COUNTY**

**BEING A BYLAW OF PARKLAND COUNTY FOR THE PURPOSE OF AMENDING THE  
LAND USE BYLAW (BYLAW NO. 20-2009)**

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**WHEREAS** the Council of Parkland County passed Bylaw No. 07-2012, an amendment to Map 1 of Land Use Bylaw No. 20-2009 to redistrict part of W5-6-54-31-SE to the AGG – Agricultural General District which contained an error; and

**WHEREAS** and pursuant to Part 17, Section 692 of the Municipal Government Act 2000, being Chapter M-26 of the Revised Statutes of Alberta, the Council of a municipality is authorized to amend a Land Use Bylaw; and

**WHEREAS** and pursuant to Part 9, Section 188 of the Municipal Government Act 2000, being Chapter M-26 of the Revised Statutes of Alberta, the Council of a municipality is authorized to repeal a bylaw; and

**WHEREAS** Section 692 of the Municipal Government Act, being Chapter M-26 of the Revised Statutes of Alberta, requires the Council of a municipality to hold a public hearing and advertise such a Bylaw in accordance with Sections 230 and Section 606 of the Act respectively; and

**NOW THEREFORE** the Council of Parkland County duly assembled and under the authority of the Municipal Government Act, as amended, hereby enacts the following:

1. That Bylaw No. 07-2012 is hereby repealed.
2. That Map 1 Bylaw No. 20-2009, and amendments thereto, being the Parkland County Land Use Bylaw is amended by redistricting:
  - a) Approximately 16.19 ha (40.0 ac) of land in the W5-6-54-31-SE forming all of Lot 1, Block 1, Plan 1224892 from the ANC – Agricultural/Nature Conservation District to the AGG – Agricultural General District; as shown on Schedule “A”, attached to and forming part of this Bylaw.

**AND THAT** this Bylaw shall come into force and have effect from and after the date of third reading and signing thereof.

**READ A FIRST TIME** this 8<sup>th</sup> day of October, **2013**. A.D.

**PUBLIC HEARING** held this 10<sup>th</sup> day of December, **2013** A.D.

**READ A SECOND TIME** this \_\_\_\_ day of \_\_\_\_\_, **2013**. A.D.

**READ A THIRD TIME AND FINAL TIME** this \_\_\_\_ day of \_\_\_\_\_, **2013**. A.D.

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MAYOR

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MANAGER,  
LEGISLATIVE & ADMINISTRATIVE SERVICES