



# Contact

The voice for rural Alberta

## Member Bulletins

### **AAMDC Spring 2015 Convention & Trade Show Registration Opens Monday, January 5, 2015**

The Spring 2015 Convention will take place March 16-18, 2015 at the Shaw Conference Centre in Edmonton.

[Learn more...](#)

### **Fall 2014 Advocacy Report Card - Now Available!**

The AAMDC has received responses to the Spring 2014 Resolutions and is pleased to provide the membership with an update on those and other advocacy efforts in the Fall 2014 Advocacy Report Card.

[Learn more...](#)

### **Industry Canada Releases Decision Regarding 3500MHz Spectrum Reallocation**

Industry Canada has released a decision regarding their proposed reallocation of the 3500MHz spectrum as well as the proposed categorization of Tier 4 service areas into urban and rural categories.

[Learn more...](#)

### **Call for Nominees: Alberta Water Council Lake Management Project Team**

The AWC is establishing a Lake Management Project Team and the AAMDC is calling on members to submit nominees that have technical expertise and an interest in representing the association on this project team.

[Learn more...](#)

**Register Now for a Webinar on Social Media and**



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## Job Postings

**City of Leduc**

[Facility Attendant](#)

[Administrative Assistant](#)

**Parkland County**

[Heavy Duty Mechanic](#)

**Westlock County**

[Operations Supervisor](#)

**Woodlands County**

[Health & Safety Coordinator](#)

**MD of Greenview**

[Coordinator, Fire Services](#)

**Brazeau County**

[Water/Waste Water Operator](#)

Click [here](#) to view all current  
job postings

Spring Convention

## **Citizen Engagement in Municipalities**

Citizen engagement serves an important role for gathering feedback and advising residents of municipal initiatives and decisions.

[Learn more...](#)

## **New Well Drilling Equipment Tax (WDET) Regulation Announced**

The Government of Alberta and Municipal Affairs has released the updated Well Drilling Equipment Tax regulation.

[Learn more...](#)

## **Albena Energy Releases Implementation Report on Enhancing the Retail Market for Electricity**

Albena Energy has released the final report of the MLA Retail Market Review Committee's (RMRC) Implementation Team.

[Learn more...](#)

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## **Announcements**

### **Government of Alberta Seeking Input on Alberta's Draft Biodiversity Policy**

Alberta Environment and Sustainable Resource Development (ESRD) works to ensure the sustainability of air, land, water, and biodiversity in the province.

[Learn more...](#)

### **NJPA Capital Purchasing Program Available to AAMDC Members**

The AAMDC and NJPA have constructed a formal arrangement which will allow AAMDC Members access to NJPA programs.

[Learn more...](#)

### **Submission Information for Spring 2015 Convention Resolutions**

With district meetings approaching, the AAMDC would like to remind members of the important role resolutions play in identifying direction for association advocacy



Registration for the Spring 2015 Convention and Trade Show opens January 5, 2015.

Learn more at [AAMDC.com](http://AAMDC.com)

## **Upcoming Events**

**District 5 Meeting**  
January 9, 2015

**District 1 Meeting**  
January 16, 2015

**District 3 Meeting**  
January 19, 2015

**AAMDC Spring Convention**  
March 16 - 18, 2015

efforts.

[Learn more...](#)

### Save the Date for the EOEP's Upcoming Effective Planning and Strategy Webinar!

For the first time ever, the EOEP is offering a course in a webinar format.

[Learn more...](#)

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## News

- Transport Canada introduces new [federal Grade Crossing Regulations](#)
- Consumers to benefit from [electricity system improvements](#)
- Unprecedented amount of [mobile spectrum to be released](#) to Canadians in 2015
- Ottawa sets aside [spectrum auction for small carriers](#)
- Edmonton seeks [cash for wetlands](#) in new provincial policy
- Alberta [climate-change framework](#) hits another delay
- Ottawa wrong to ram through [omnibus budget bills](#): judge
- Wildrose Party announce [Heather Forsyth as new interm leader](#)
- [Reviewing, looking ahead](#) with mayors part one (north)
- [Reviewing, looking ahead](#) with mayors part two (south)

### Rural View



The AAMDC Spring

### Local Links

[2015 Rural Education Symposium](#)

[Agriculture and Rural Development Events](#)

### Did You Know?

A watershed is an area of land that drains to a common point.

Share an interesting fact or

Convention features a Trade  
Show which will be featured  
on March 16 this year!

Share your community on  
Contact! Email your images  
to [aamdc@aamdc.com](mailto:aamdc@aamdc.com).

[Alberta Centre for  
Sustainable Rural  
Communities](#)

Want to have your link  
featured in **Local Link**?  
[Let us know.](#)

story about your municipality  
with us;  
email [aamdc@aamdc.com](mailto:aamdc@aamdc.com).

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