



# Parkland County

53109A Highway 779  
Parkland County, Alberta  
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Parklandcounty.com

## Meeting Agenda

### Council

*Mayor Allan Gamble*  
*Deputy Mayor Phyllis Kobasiuk*  
*Council Member Kristina Kowalski*  
*Council Member Sally Kucher-Johnson*  
*Council Member Allan Hoefsloot*  
*Council Member Natalie Birnie*  
*Council Member Rob Wiedeman*

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Tuesday, January 9, 2024

9:00 AM

Council Chambers

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### VISION

Parkland County: gifted by nature, inspired by innovation, powerfully connected,  
and home to opportunity.

1. CALL TO ORDER/TERRITORIAL LAND ACKNOWLEDGEMENT (Mayor)

. CELEBRATING SUCCESSES

. INSPIRATIONAL REFLECTION (BIRNIE)

2. ADOPTION OF AGENDA (Mayor)

3. ADOPTION OF MINUTES (Mayor)

3.1 [MIN 23-046](#) Adoption of the December 12, 2023 Council Meeting Minutes

**Proposed Motion**

That the December 12, 2023 Council meeting minutes be adopted, as presented.

**Sponsors:** Gamble

**Attachments:** [1. December 12, 2023 - Unadopted Council Meeting Minutes](#)

3.2 [MIN 24-000](#) Adoption of the December 19, 2023 Special Council Meeting Minutes

**Proposed Motion**

That the December 19, 2023 Special Council meeting minutes be adopted, as presented.

**Sponsors:** Gamble

**Attachments:** [1. December 19 2023 - Unadopted - Special Council Meeting Minutes](#)

4. DELEGATIONS

- 4.1 [App 23-094](#) 9:05 a.m. Public Input (15 minutes)

**Sponsors:** Gamble

- 4.2 [BL 24-000](#) 9:30 a.m. Public Hearing - Bylaw 2023-08 - Trestle Creek - Land Use Bylaw 2017-18 Amendment

**Proposed Motions**

1. That Bylaw 2023-08 receive second reading.
2. That Bylaw 2023-08 receive third reading.
3. That Council approve the Conceptual Scheme for Section 12-53-7-W5M, Trestle Creek Golf Resort, as presented.

**Sponsors:** Blumenthal

- Attachments:**
1. [Chair's Notes - Public Hearing](#)
  2. [Bylaw 2023-08 TCRR District Second Reading](#)
  3. [Written Submissions for Public Hearing](#)
  4. [List of Speakers](#)
  5. [Location Map](#)
  6. [Administrative Report](#)
  7. [REDLINE Land Use Bylaw Text Amendments 2020-08](#)
  8. [Redistricting Map](#)
  9. [Trestle-Creek-Golf-Resort-Sec.12-53-7-W5M-Conceptual-Scheme](#)
  10. [Existing Trestle Creek Golf and RV Resort - Outline Plan Aug 05 2014](#)
  11. [MDP Notification 2017 Oct 20 Redacted](#)
  12. [Administration Presentation](#)

5. **BUSINESS ARISING**

6. **NEW BUSINESS**

A. **Mayor and Council Member Matters**

- 6.A.1 [RFD 23-319](#) Workplace Mental Health and Wellbeing

**Proposed Motion**

That administration be directed to develop a framework and policy to support workplace mental health and wellbeing for Parkland County employees.

**Sponsors:** Kobasiuk

**6.A.2** [RFD 24-003](#) Council Authority for Subdivision and Development Permit Approvals**Proposed Motion**

That Council consider and approve all subdivision and development applications that conflict, require unusual variances, or have discrepancies between the County's statutory documents: Municipal Development Plan, Area Structure Plans, Land Use Bylaw, and Edmonton Metropolitan Regional Growth Plan.

**Sponsors:** Kowalski

**B. Chief Administrative Officer****C. Legislative Matters****6.C.1** [BL 23-041](#) Bylaw 2024-03 License of Occupation for a Portion of Environmental Reserve Parcel (24ER Block 1 Plan 0326200) in Rainbow Beach Estates Subdivision**Proposed Motions**

1. That Bylaw 2024-03 receive first reading.
2. That a public hearing be scheduled on February 13, 2024 at 10:30 a.m. at Parkland County Centre, Council Chambers to hear public comment on Bylaw 2024-03.

**Sponsors:** Blumenthal

**Attachments:** [1. Bylaw 2024-03-License of Occupation-ER Lands-Rainbow Beach Lot 25 ER,](#)  
[2. Expression of Interest - Rainbow Beach](#)  
[3. IOP - With Encroachments](#)  
[4. MGA Section 676](#)  
[5. Template - License of Occupation for County Land](#)

**D. Agriculture, Community and Protective Services Matters****E. Chief Financial Officer****F. Corporate & Shared Services Matters****G. Operations Services Matters****7. COMMUNICATIONS****7.1** [COM 23-120](#) Mayor's Report**Proposed Motion**

That the Mayor's Report be received for information, as presented.

**Sponsors:** Gamble

7.2 [COM 23-121](#) Committee Reports

**Proposed Motion**

That the Committee Reports be received for information, as presented.

**Sponsors:** Gamble

7.3 [COM 23-123](#) Rural Municipalities of Alberta Newsletter Update

**Proposed Motion**

That the Rural Municipalities of Alberta newsletter be received for information, as presented.

**Sponsors:** Gamble

**Attachments:** [1. Rural Municipalities of Alberta](#)

7.4 [COM 23-122](#) Federation of Canadian Municipalities Update

**Proposed Motion**

That the Federation of Canadian Municipalities update be received for information, as presented.

**Sponsors:** Gamble

**Attachments:** [1. Federation of Canadian Municipalities](#)

8. **CLOSED SESSION**

9. **BUSINESS ARISING FROM CLOSED SESSION**

10. **CLOSE OF MEETING**