

PARKLAND COUNTY  
PROVINCE OF ALBERTA

BYLAW 2023-04

BEING A BYLAW FOR THE PURPOSE OF CLOSING TO PUBLIC TRAVEL AND SELLING A PORTION OF ROAD IN ACCORDANCE WITH SECTION 22 OF THE MUNICIPAL GOVERNMENT ACT, R.S.A., 2000, c.M-26, AS AMENDED

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WHEREAS the road hereinafter described is no longer required for public travel;

WHEREAS application has been made to Parkland County to have the road closed for the purpose of sale and consolidation into an adjacent parcel;

WHEREAS the Council of Parkland County deems it expedient to provide a bylaw for the purpose of closing to public travel certain roads, or portions thereof, situated in the said municipality, and selling of the same;

WHEREAS notice of the intention of Council to pass a bylaw has been given in accordance with Section 606 of the Municipal Government Act;

WHEREAS this bylaw requires approval of the Minister of Transportation and Economic Corridors before the bylaw receives second reading in accordance with Section 22(3) of the Municipal Government Act;

WHEREAS persons, or a person's agent, who claim to be affected prejudicially by this bylaw have an opportunity to be heard by Council in accordance with Section 22(4) of the Municipal Government Act; and

NOW THEREFORE BE IT RESOLVED that the Council of Parkland County does hereby close the following described road to public travel for the purpose of selling and consolidating into an adjacent parcel, subject to the rights of access granted by other legislation:

MERIDIAN 5 RANGE 3 TOWNSHIP 53  
ALL OF ROAD PLAN 3972ET WITHIN SE7-53-3-W5  
EXCEPTING THEREOUT ALL MINES AND MINERALS

Public Hearing held this 11<sup>th</sup> day of April, 2023.

Received first reading this 11<sup>th</sup> day of April, 2023.

  
\_\_\_\_\_  
Mayor

  
\_\_\_\_\_  
Chief Administrative Officer

Approved this 18 day of February, 2023

  
\_\_\_\_\_  
Minister of Alberta Transportation and Economic Corridors

Received second reading this \_\_\_\_ day of \_\_\_\_\_.

Received third reading and finally passed this \_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Chief Administrative Officer