

Parkland County Council Presentation

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May 27, 2014

1. Introduction (Who I am and what I do)
2. Background regarding meetings with Parkland County staff
 - a. Meetings discussing property considering purchasing
 - i. County staff were advised we would not consider purchase if lake access path were not allowed
 - ii. Walking path and size allowed were discussed
 - iii. Environmental Reserve was defined & discussed
 - iv. Discussed development plans for properties and were provided with application forms, building regulations etc.
 - v.
 - b. Discussed Jackfish Lake Area Structure Plan (ASP)
 - i. Discussed the lots being beside the boat launch
 - ii. Discussed numerous locations: side by side paths (shared between adjacent lots); clearing spots with the most dead trees; calculations of path widths, we would choose the area with the most dead trees
 - iii. Discussed clearing land for a lake access
 - c. Phone call regarding not needing License of Occupation (LOO).
3. Process taken for clearing walking paths

I searched for the best recommended way to remove trees

 - a. County workers were present when paths were being cleared
 - b. Stop Order recieved
 - i. We planned clean-up of mulch & re-seeding paths with a grass mix in the fall
 - ii. Offered to start clean-up in May
 - c. Conference call with County staff
 - i. Advised if proceeded to request a review by Council then the Order to Remedy would not be extended. If agreed it would be.
 - d. Meeting with Paul Hanlan March 10, 2014
 - i. Extension granted (winter conditions & away on mission trip to Kenya)
 - ii. Concerns regarding Jackfish Lake residents not wanting anyone else on the lake (threats)

4. Jackfish Lake Area Structure Plan (ASP)
 - a. Policies
 - b. Shoreline Enhancements
 - c. Boating/Lake use conflicts
 - d. Existing violations
 - e. Previous infractions
 - f. Pictures (handouts will be provided at the presentation)

5. Landscape Designer Report (I was advised it would be completed this week)
 - a. Review highlights
 - b. Recommendations

6. Conclusion