

**BYLAW NO. 2016-11
PARKLAND COUNTY**

ATTACHMENT 2

**BEING A BYLAW OF PARKLAND COUNTY FOR THE PURPOSE OF AMENDING THE
LAND USE BYLAW (BYLAW NO. 20-2009)**

WHEREAS the Council of Parkland County passed a bylaw pursuant to Section 639 of the *Municipal Government Act, R.S.A. 2000, Chapter M-26*, known as the Parkland County Land Use Bylaw 20-2009 for the purpose of regulating and controlling the use and development of land and buildings within Parkland County;

WHEREAS Parkland County Land Use Bylaw 20-2009 incorrectly added "Personal Health Care Services" as a site specific use to the AGG District on Plan 842 1539, Lot B; and

WHEREAS Section 692 of the *Municipal Government Act, R.S.A. 2000, Chapter M-26*, authorizes the Council of a municipality to amend a Land Use Bylaw; and

WHEREAS Section 692 of the *Municipal Government Act, R.S.A. 2000, Chapter M-26* requires the Council of a municipality to hold a public hearing and advertise such a bylaw in accordance with Section 230 and Section 606 of the Act respectively;

NOW THEREFORE the Council of Parkland County duly assembled and under the authority of the *Municipal Government Act, as amended*, hereby enacts the following:

THAT LAND USE BYLAW NO. 20-2009 IS AMENDED AS FOLLOWS:

1. By deleting the following from Section 4.1.2 Uses:

	Personal and Health Care Services	Only on Lot B, Plan 842 1539, Pt. NE 28-52-27-W4M (Beauty salon and spa)
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2. By inserting the following into Section 4.3.2 Uses:

	Personal and Health Care Services	Only on Lot B, Plan 842 1539, Pt. NE 28-52-27-W4M
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3. By deleting Personal and Health Care Services as a discretionary use under the AGG district from Table 3.3-1.
4. By inserting Personal and Health Care Services as a discretionary use under the AGR district in Table 3.3-1.

AND THAT this Bylaw shall come into force and have effect from the date of third reading and signing thereof.

READ A FIRST TIME this ____ day of _____, 2016.

PUBLIC HEARING held this ____ day of _____, 2016.

READ A SECOND TIME this this ____ day of _____, 2016.

READ A THIRD TIME AND FINAL TIME this this ____ day of _____, **2016**.

MAYOR

CHIEF ADMINISTRATIVE OFFICER