## BY-LAW NO. 06-2012 PARKLAND COUNTY

## BEING A BYLAW OF PARKLAND COUNTY FOR THE PURPOSES OF AMENDING THE BOUNDARIES OF ENVIRONMENTAL RESERVE LAND DOUGLAS MEADOWS SUBDIVISION LOT 36 ER, BLOCK 1, PLAN 8021782

\_\_\_\_\_

**WHEREAS** pursuant to Part 17, Section 676(1)(d) of the Municipal Government Act, R.S.A. 2000, being Chapter M.26.1 of the Revised Statutes of Alberta, provides that a council may pass a Bylaw to change the boundaries of land designated as environmental reserve in order to rectify an encroachment problem; and

**WHEREAS** the Council of Parkland County deems it appropriate and desirable to proceed with a Bylaw to change the boundaries of environmental reserve Lot 36 ER, Block 1, Plan 8021782 rectify an encroachment problem;

**WHEREAS** pursuant to Part 17, Section 676 of the Municipal Government Act, R.S.A. 2000, being Chapter M.26.1 of the Revised Statutes of Alberta, requires the Council of a municipality to hold a public hearing and advertise such a Bylaw in accordance with Sections 203 and Section 606 of the Act respectively;

**NOW THEREFORE** the Council of Parkland County, in Council duly assembled and under the authority of the Municipal Government Act and amendments thereto, hereby propose the following bylaw:

- 2. Pursuant to Section 676(2) of the Municipal Government Act, this Bylaw shall not be effective unless filed by the applicant in the office of the said Registrar within THREE HUNDRED AND SIXTY FIVE (365) DAYS from the date of third reading on the face of this Bylaw. Any expenses in connection with the carrying out of this Bylaw shall be borne by the applicant.
- 3. Pursuant to Section 676(4) of the Municipal Government Act, the Registrar for the North Alberta Land Registration District shall make all cancellations, issue all new certificates of title and do such things as are necessary, in their opinion, to give effect to this Bylaw; including, but not restricted to, carrying forward all encumbrances, charges, liens, interests, and reservations as to mines and minerals in the existing certificate(s) of title.

**READ A FIRST TIME** this 13<sup>th</sup> day of March, 2012.

PUBLIC HEARING held this 10<sup>th</sup> day of April , 2012.

**READ A SECOND TIME** this **10<sup>th</sup>** day of **April**, **2012**.

READ A THIRD TIME AND FINAL TIME this 8<sup>th</sup> day of May, 2012.

ORIGINAL SIGNED BY MAYOR
MAYOR

(Seal)

ORIGINAL SIGNED BY MGR
MANAGER,
LEGISLATIVE & ADMINISTRATIVE SERVICES