

BYLAW NO. 2015-27

**BEING A BYLAW OF PARKLAND COUNTY TO AMEND MAP 7 OF
LAND USE BYLAW NO. 20-2009**

WHEREAS the Council of Parkland County has passed a bylaw pursuant to Part 17, Section 639 of the *Municipal Government Act*, R.S.A. 2000, Chapter M-26, known as the Parkland County Land Use Bylaw No. 20-2009 for the purpose of regulating and controlling the use and development of land and buildings within Parkland County; and

WHEREAS and pursuant to Part 17, Section 692 of the *Municipal Government Act*, R.S.A. 2000, Chapter M-26, the Council of a municipality is authorized to amend a land use bylaw; and

WHEREAS Section 692 of the *Municipal Government Act* requires the Council of a municipality to hold a public hearing and advertise such a bylaw in accordance with Sections 230 and Section 606 of the *Municipal Government Act* respectively; and

WHEREAS the Council of Parkland County has received an application from the landowner of Linc Number 0013 801 543 to consider an amendment to Map 7 of Land Use Bylaw No. 20-2009 to redistrict a portion of NE 10-53-2-W5M known as Plan 152_____, from the AGG – Agricultural General District to the RIC – Rural Industrial Commercial District;

NOW THEREFORE the Council of Parkland County duly assembled and under the authority of the *Municipal Government Act*, as amended, hereby enacts the following:

THAT LAND USE BYLAW NO. 20-2009, AND AMENDMENTS THERETO, IS AMENDED AS FOLLOWS:

1. Map 7 of Bylaw No. 20-2009, and amendments thereto, being the Parkland County Land Use Bylaw No. 20-2009 is amended by:
 - a) redistricting approximately 4.04 ha (10.0 ac) of land known as Plan 152_____ (Linc Number_____) from the AGG – Agricultural General District to the RIC – Rural Industrial Commercial District as shown on Schedule “A”, attached to and forming part of this bylaw.

AND THAT this bylaw shall come into force and have effect from and after the date of third reading and signing thereof.

READ A FIRST TIME this ____ day of _____, **2015.**

PUBLIC HEARING held this ____ day of _____, **2015.**

READ A SECOND TIME this ____ day of _____, **2015.**

READ A THIRD AND FINAL TIME this ____ day of _____, **2015.**

MAYOR

MANAGER,
LEGISLATIVE AND ADMINISTRATIVE SERVICES