



# Parkland County

53109A Highway 779  
Parkland County, Alberta  
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Parklandcounty.com

## Meeting Agenda

### Governance and Priorities Committee

*Mayor Rod Shaigec*  
*Deputy Mayor Sally Kucher Johnson*  
*Council Member Jason Doucette*  
*Council Member Ben Jespersen*  
*Council Member Corey Kyle*  
*Council Member Kristine Olson*  
*Council Member John McNab*

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Tuesday, February 17, 2026

9:00 AM

Council Chambers

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#### VISION

**Parkland County: gifted by nature, inspired by innovation, powerfully connected,  
and home to opportunity.**

**1. CALL TO ORDER (KUCHER JOHNSON)**

**. CELEBRATING SUCCESS**

**2. ADOPTION OF AGENDA (KUCHER JOHNSON)**

**3. ADOPTION OF MINUTES (KUCHER JOHNSON)**

- 3.1** [MIN 26-002](#) Adoption of February 3, 2026 Governance and Priorities Committee Meeting Minutes

**Proposed Motion**

That the February 3, 2026 Governance and Priorities Committee Meeting Minutes be adopted, as presented.

**Sponsors:** Kucher Johnson

**Attachments:** [1. February 3, 2026-Unadopted-GPC Meeting Minutes](#)

**4. DELEGATIONS**

- 4.1** [App 26-008](#) 9:05 a.m. Public Input (10 mins.)

**Sponsors:** Kucher Johnson

- 4.2 [App 26-005](#) 10:00 a.m. Appointment - Trail Implementation Plan  
John Buchko, Principal, Authenticity

**Proposed Motion**

That the Trail Implementation Plan be received for information, as presented.

**Sponsors:** Swain

**Attachments:** [1. Parkland County Trail Implementation Plan- 2025 Consolidated](#)

- 4.3 [App 26-006](#) 10:30 a.m. Appointment - Hasse Lake Redevelopment Plan  
John Buchko, President, Authenticity

**Proposed Motion**

That the Hasse Lake Redevelopment Plan be received for information, as presented.

**Sponsors:** Swain

**Attachments:** [1. Hasse Lake Redevelopment Report](#)

5. **OLD BUSINESS**

6. **NEW BUSINESS**

A. **Mayor and Council Member Matters**

B. **Legislative Matters**

- B.1 [BL 26-002](#) Introduction of Bylaw 2026-07 - Meeting Procedures Bylaw

**Proposed Motion**

That Council direct administration to present Bylaw 2026-07 - Meeting Procedures Bylaw at the March 10, 2026 Council Meeting for first reading.

**Sponsors:** Dyck

**Attachments:** [1. Bylaw 2026-07 - Draft Meeting Procedures Bylaw](#)

[2. Meeting Procedures Bylaw Summary](#)

[3. Bylaw 2015-06 - Meeting Procedures Bylaw](#)

[4. Bylaw 2026-07-Meeting Procedures - Presentation](#)

C. **Chief Administrative Officer**

D. **Chief Operating Officer**

D.1 [RFD 26-032](#) 2025 Municipal Election Report

**Proposed Motion**

That the 2025 Municipal Election Report be received for information, as presented.

**Sponsors:** Dyck

**Attachments:** [1. 2025 Municipal Election Report - Presentation](#)

E. **Operation Services**

E.1 [RFD 26-031](#) Country Residential Road Levy Bylaw (Bylaw 01-2007) - Repeal Overview

**Proposed Motion**

That the Country Residential Road Levy Bylaw (Bylaw 01-2007) - Repeal overview be received for information.

**Sponsors:** Swain

**Attachments:** [1. Country Residential Road Levy Bylaw 01-2007 Repeal - Presentation](#)

[2. Administrative Report - Country Residential Road Levy Bylaw - Repeal Overv](#)

E.2 [RFD 26-033](#) Intermunicipal Development Plan (IDP) Project Update

**Proposed Motion**

That the Intermunicipal Development Plan Project Update be received for information, as presented.

**Sponsors:** Swain

**Attachments:** [01. Administrative Report - Intermunicipal Development Plan](#)

[02. Intermunicipal Development Plan Project Update - Presentation](#)

F. **Community & Development Services**

F.1 [RFD 26-040](#) Planning & Development Redesign Workplan

**Proposed Motion**

That the Planning & Development Redesign Workplan presentation be received for information, as presented.

**Sponsors:** Dyck

**Attachments:** [1. Planning & Development Redesign Implementation Presentation](#)

[2. Planning & Development Redesign Implementation Summary](#)

F.2 [RFD 26-029](#) Community Conversations - Proposed Action Plan

**Proposed Motion**

That the Community Conversations - Proposed Action Plan be received for information, as presented.

**Sponsors:** Dyck

**Attachments:** [1. Community Conversations - Action Plan Presentation](#)

7. **COMMUNICATIONS**

8. **CLOSED SESSION**

8.1 [RFD 26-034](#) Closed Session

**Proposed Motion**

That the Governance and Priorities Committee convene in closed session pursuant to Section 197 of the Municipal Government Act to meet in private to discuss matters protected from disclosure by Sections 28 and 29 of the Access to Information Act.

**Sponsors:** Kucher Johnson

8.2 [PRE 26-014](#) Acheson Area Structure Plan Update  
ATIA Section 28 - Local Public Body Confidences  
ATIA Section 29 - Advice from officials

**Sponsors:** Kucher Johnson

8.3 [RFD 26-035](#) Regular Session

**Proposed Motion**

That the Governance and Priorities Committee revert to regular Meeting session.

**Sponsors:** Kucher Johnson

9. **BUSINESS ARISING FROM CLOSED SESSION**

10. **NEXT MEETING**

*The next Governance and Priorities Committee meeting is scheduled for March 3, 2026 at 9:00 a.m.*

11. **CLOSE OF MEETING**