



Parkland County

53109A Highway 779
Parkland County, Alberta
T7Z 1R1
Parklandcounty.com

Meeting Agenda

Governance and Priorities Committee

Mayor Allan Gamble
Deputy Mayor Sally Kucher-Johnson
Council Member Rob Wiedeman
Council Member Natalie Birnie
Council Member Phyllis Kobasiuk
Council Member Kristina Kowalski

Tuesday, September 2, 2025

9:00 AM

Council Chambers

Vision

Parkland County: gifted by nature, inspired by innovation, powerfully connected,
and home to opportunity.

1. **CALL TO ORDER/TERRITORIAL LAND ACKNOWLEDGEMENT
(KUCHER-JOHNSON)**

. **CELEBRATING SUCCESS**

2. **ADOPTION OF AGENDA (KUCHER-JOHNSON)**

3. **ADOPTION OF MINUTES (KUCHER-JOHNSON)**

3.1 [MIN 25-027](#) Adoption of June 17, 2025 Governance and Priorities Committee Meeting Minutes

Proposed Motion

That the June 17, 2025 Governance and Priorities Committee Meeting Minutes be adopted, as presented.

Sponsors: Kucher-Johnson

Attachments: [1. June 17, 2025 - Unadopted - Governance and Priorities Committee Minutes](#)

4. **DELEGATIONS**

4.1 [App 25-050](#) 9:05 a.m. Public Input

Sponsors: Kucher-Johnson

- 4.2 [App 25-051](#) 9:30 a.m. Appointment - Performance & Project Update Report - September 2025

Proposed Motion

That the Performance & Project Update Report - September 2025 be received for information, as presented.

Sponsors: Dyck

Attachments: [1. Performance & Project Update Presentation - September 2025](#)
[2. Performance & Project Report - September 2025](#)

5. **OLD BUSINESS**

6. **NEW BUSINESS**

A. **Mayor and Council Member Matters**

B. **Legislative Matters**

C. **Chief Administrative Officer**

D. **Chief Operating Officer**

- 6.D.1 [RFD 25-164](#) 2025 Q2 Financial Update

Proposed Motion

That the 2025 Q2 Financial Update be received for information, as presented.

Sponsors: Dyck

Attachments: [1. Q2 2025 Financial Presentation](#)
[2. Q2 2025 Financial Statements](#)

- 6.D.2 [RFD 25-178](#) County Broadband Update

Proposed Motion

That the County Broadband update be received for information, as presented.

Sponsors: Dyck

Attachments: [1. Broadband Program Summary](#)
[2. Wireless Internet Rebate Program Closure Report](#)

E. **Operation Services**

F. **Community & Development Services**

7. **COMMUNICATIONS**

7.1 [COM 25-074](#) Rural Municipalities of Alberta Contact Newsletter

Proposed Motion

That the Rural Municipalities of Alberta Contact Newsletter be received for information, as presented.

Sponsors: Kucher-Johnson

Attachments: [1. RMA Contact Newsletter](#)

7.2 [COM 25-075](#) Federation of Canadian Municipalities Update

Proposed Motion

That the Federation of Canadian Municipalities Update be received for information, as presented.

Sponsors: Kucher-Johnson

Attachments: [1. Federation of Canadian Municipalities Update](#)

8. **CLOSED SESSION**

9. **BUSINESS ARISING FROM CLOSED SESSION**

10. **NEXT MEETING**

The next Governance and Priorities Committee meeting is scheduled for September 16, 2025 at 9:00 a.m.

11. **CLOSE OF MEETING**