



# Parkland County

53109A Highway 779  
Parkland County, Alberta  
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Parklandcounty.com

## Meeting Agenda

### Council

*Mayor Allan Gamble*  
*Deputy Mayor Rob Wiedeman*  
*Council Member Sally Kucher-Johnson*  
*Council Member Phyllis Kobasiuk*  
*Council Member Natalie Birnie*  
*Council Member Kristina Kowalski*

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Tuesday, March 25, 2025

9:00 AM

Council Chambers

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### VISION

Parkland County: gifted by nature, inspired by innovation, powerfully connected,  
and home to opportunity.

1. **CALL TO ORDER/TERRITORIAL LAND ACKNOWLEDGEMENT (Mayor)**

. **CELEBRATING SUCCESSES**

. **INSPIRATIONAL REFLECTION (Kobasiuk)**

2. **ADOPTION OF AGENDA (Mayor)**

3. **ADOPTION OF MINUTES (Mayor)**

3.1 [MIN 25-012](#) Adoption of the March 11, 2025 Council Meeting Minutes

**Proposed Motion**

That the March 11, 2025 Council Meeting Minutes be adopted, as presented.

**Sponsors:** Gamble

**Attachments:** [1. March 11, 2025 - Unadopted - Council Meeting Minutes](#)

3.2 [MIN 25-014](#) Adoption of the March 13, 2025 Special Council Meeting Minutes

**Proposed Motion**

That the March 13, 2025 Special Council Meeting Minutes be adopted, as presented.

**Sponsors:** Gamble

**Attachments:** [1. March 13, 2025 - Unadopted - Special Council Meeting Minutes](#)

4. **DELEGATIONS**

- 4.1     [App 25-019](#)     9:05 a.m. - Public Input (15 minutes)

**Sponsors:** Gamble

- 4.2     [App 25-015](#)     9:30 a.m. Appointment - Hasse Lake Redevelopment Concept Plan  
Presentation  
John Buchko, Authenticity

**Proposed Motion**

That the Hasse Lake Redevelopment Concept Plan be received for information,  
as presented.

**Sponsors:** Cornforth

**Attachments:** [1. Hasse Lake-Council Presentation](#)  
[2. Hasse Lake Redevelopment Report 2025](#)

**5.     BUSINESS ARISING**

**6.     NEW BUSINESS**

**A.     Mayor & Council Member Matters**

**B.     Legislative Matters**

- 6.B.1   [BL 25-016](#)     10:00 a.m. Public Hearing - Bylaw 2025-07 - Road Closure - Sale (Meridian 5  
Range 6 Township 52 Plan 822 1031)

**Proposed Motion**

1. That Bylaw 2025-07 receive first reading.

**Sponsors:** McGowan

**Attachments:** [1. Chair Notes Public Hearing - Bylaw 2025-07](#)  
[2. Bylaw 2025-07-Road Closure Sale-Meridian 5 Range 6 Township 52 Plan 822 1031](#)  
[3. PLAN 8221031](#)  
[4. Road Closure Area - Plan 822 1031](#)  
[5. Road Closure Area Close Up - Plan 822 1031](#)  
[6. Written Submission - Zimmer](#)  
[7. Policy EN 009](#)

**6.B.2**    [BL 25-017](#)    Bylaw 2025-12 - Parkland County Land Use Bylaw**Proposed Motions**

1. That Bylaw 2025-12 receive first reading.
2. That a Public Hearing be scheduled for April 22, 2025 at 5:00 p.m. at Parkland County Centre, Council Chambers to hear public comment on Bylaw 2025-12.

**Sponsors:** Cornforth

**Attachments:** [1. Summary of Key Changes - Land Use Bylaw 2025-12](#)  
[2. Administrative Report](#)  
[3. Presentation - Land Use Bylaw 2025-12](#)  
[4. Bylaw 2025-12-Land Use Bylaw](#)

**C.     Chief Administrative Officer****D.     Chief Operating Officer****6.D.1**    [RFD 25-068](#)    Request for Cancellation of the May 6, 2025 Governance and Priorities Committee Meeting**Proposed Motion**

That the May 6, 2025 Governance and Priorities Committee meeting be cancelled, as presented.

**Sponsors:** Dyck

**6.D.2**    [RFD 25-066](#)    Project Update Report - March 2025**Proposed Motion**

That the Project Update Report - March 2025 be received for information, as presented.

**Sponsors:** Dyck

**Attachments:** [1. Project Update Report - March 2025](#)  
[2. Project Update Presentation - March 2025](#)

**E.     Operation Services****F.     Community & Development Services****6.F.1**    [RFD 25-070](#)    Request for Decision Parkland Pickleheads, Pickleball Club (PPPC)**Proposed Motion**

That Council approve Parkland Pickleheads Pickleball Club (PPPC) funding request for facility development in the amount of \$300,000.

**Sponsors:** Cornforth

**7.     COMMUNICATIONS**

**7.1**     [COM 25-029](#)   Proclamations - April 2025**Proposed Motion**

That the following proclamations for April 2025 be received for information:

Pitch-In Canada Week  
Earth Day  
National Volunteer Week  
International Day of Mourning

**Sponsors:** Gamble

**Attachments:** [1. April Proclamations](#)

**7.2**     [COM 25-031](#)   Rural Municipalities of Alberta Newsletter Update**Proposed Motion**

That the Rural Municipalities of Alberta newsletter be received for information, as presented.

**Sponsors:** Gamble

**Attachments:** [1. Rural Municipalities of Alberta](#)

**7.3**     [COM 25-032](#)   Federation of Canadian Municipalities Update**Proposed Motion**

That the Federation of Canadian Municipalities update be received for information, as presented.

**Sponsors:** Gamble

**Attachments:** [1. Federation of Canadian Municipalities](#)

**7.4**     [COM 25-033](#)   Mayor's Report**Proposed Motion**

That the Mayor's Report be received for information, as presented.

**Sponsors:** Gamble

**7.5**     [COM 25-034](#)   Committee Reports**Proposed Motion**

That the Committee Reports be received for information, as presented.

**Sponsors:** Gamble

**8.        CLOSED SESSION****9.        BUSINESS ARISING FROM CLOSED SESSION****10.      CLOSE OF MEETING**