BYLAW NO. 2014-24
PARKLAND COUNTY

BEING A BYLAW OF PARKLAND COUNTY FOR THE PURPOSE OF AMENDING THE MUNICIPAL DEVELOPMENT PLAN (BYLAW NO. 37-2007) TO REDESIGNATE W5-04-52-10-NW & SW FROM AGRICULTURE TO INDUSTRIAL/COMMERCIAL

WHEREAS the Council of Parkland County has passed a Bylaw pursuant to Part 17, Section 632 of the Municipal Government Act, R.S.A. 2000, being Chapter M-26 of the Revised Statutes of Alberta, known as the Municipal Development Plan Bylaw No. 37-2007 for the purpose of providing policy direction for land use in Parkland County;

WHEREAS and pursuant to Part 17, Section 692 of the Municipal Government Act, R.S.A. 2000, being Chapter M-26 of the Revised Statutes of Alberta, the Council of a municipality is authorized to amend a Municipal Development Plan;

WHEREAS Section 692 of the Municipal Government Act, being Chapter M-26 of the Revised Statutes of Alberta, requires the Council of a municipality to hold a public hearing and advertise such a Bylaw in accordance with Sections 230 and Section 606 of the Act respectively;

WHEREAS the Council of Parkland County has received an application from the landowner of Linc Numbers 28449692 and 22690770 to consider an amendment to Map 2 of Municipal Development Plan Bylaw No. 37-2007 to redesignate all of W5-04-52-10-SW and a portion of W5-04-52-10-NW from Agriculture to Industrial/Commercial.

NOW THEREFORE the Council of Parkland County duly assembled and under the authority of the Municipal Government Act, as amended, hereby enacts the following:

1. That Map 2 Land Use Concept Map of Bylaw No. 37-2007, and amendments thereto, being the Parkland County Municipal Development Plan is amended by:

   (a) redesignating approximately 120 ha (297 ac) of land within W5-04-52-10-NW & SW from Agriculture to Industrial/Commercial;

   as shown on Schedule “A”, attached to and forming part of this Bylaw.

AND THAT this Bylaw shall come into force and have effect from and after the date of third reading and signing thereof.

READ A FIRST TIME this ____ day of _____**, 2014**.

PUBLIC HEARING held this ____ day of _____**, 2014**.

READ A SECOND TIME this ____ day of _____**, 2014**.

READ A THIRD TIME AND FINAL TIME this ____ day of _____**, 2014**.

_____
MAYOR

_____
MANAGER,
LEGISLATIVE & ADMINISTRATIVE SERVICES