



LAND USE BY-LAW AMENDMENT
APPLICATION

PLANNING AND DEVELOPMENT
SERVICES

Date: Dec 21, 2011

APPLICANT/REGISTERED OWNER INFORMATION:

Applicant: Remington Development Corporation c/o Brenda Peters, Select Engineering Consultants Ltd.

Mailing Address: Suite 201, 17220 Stony Plain Road, Edmonton AB T5S 1K6

Email: _____ Telephone: _____ Fax: _____

Registered Owner (if different from applicant): Niagara Industrial Fund I Inc.

Mailing Address: _____, Edmonton, Alberta

Email: _____ Telephone: _____ Fax: _____

LEGAL DESCRIPTION OF LAND:

Lot _____ Block _____ Plan _____ Sub _____

Pt. SE Sec 33 Twp. 52 Rge. 26 W 4 Meridian

AMENDMENT PROPOSED TO LAND USE DISTRICT (Yes ☒ / No ☐):

From AGR AND IRD Land Use District TO BI Land Use District

AMENDMENT PROPOSED TO TEXT OF LAND USE BY-LAW (Yes ☐ / No ☒). IF YES, INDICATE BELOW:

REASONS IN SUPPORT OF AMENDMENT:

To facilitate business industrial development.

I/We hereby give consent to allow Parkland County representatives the right release any personal information provided, and to enter and inspect the above land and/or building(s) with respect to this application.

Registered Owner

Applicant (if applicable)

Note/ A title search of the property must be attached, certified by Land Titles not more than 14 days prior to the date of this application.

OFFICE USE ONLY: \$2,500 Amendment Application Fee Received _____, 20____ Initial _____

The personal information provided by you is being collected under the authority of the Municipal Government Act and will be used for the purposes under that Act. The personal information that you provide may be made public, subject to the provisions of the Freedom of Information and Protection of Privacy Act.

Planning & Development Services · 53109A Hwy 779, Parkland County, AB T7Z 1R1
Telephone: 780-968-8443 · Fax: 780-968-8444 · Website: www.parklandcounty.com

F-LUB-133-11001-8.0-Stage1-111208.pdf



LAND TITLE CERTIFICATE

S

LINC

0016 812 323

SHORT LEGAL

4;26;52;33;SE

TITLE NUMBER

082 193 317

LEGAL DESCRIPTION

THE SOUTH EAST QUARTER OF SECTION THIRTY THREE (33)

TOWNSHIP FIFTY TWO (52)

RANGE TWENTY SIX (26)

WEST OF THE FOURTH MERIDIAN

BEING IN THE SURRENDERED PORTION OF THE STONY PLAIN INDIAN RESERVE NO. 135

CONTAINING 64.7 HECTARES (160 ACRES), MORE OR LESS.

EXCEPTING THEREOUT:

HECTARES (ACRES) MORE OR LESS

(A) PLAN 3438 L.Z. - ROAD

0.611

1.51

EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: PARKLAND COUNTY

REFERENCE NUMBER: 072 101 906

REGISTERED OWNER(S)				
REGISTRATION	DATE(DMY)	DOCUMENT TYPE	VALUE	CONSIDERATION

082 193 317	08/05/2008	TRANSFER OF LAND		
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OWNERS

NIAGARA INDUSTRIAL FUND I INC..

EDMONTON

ALBERTA

(DATA UPDATED BY: CHANGE OF NAME 112219888)

(CONTINUED)

ENCUMBRANCES, LIENS & INTERESTS

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082 193 317

REGISTRATION

NUMBER	DATE (D/M/Y)	PARTICULARS
1676RT	14/11/1969	UTILITY RIGHT OF WAY GRANTEE - ATCO GAS AND PIPELINES LTD.. [REDACTED] EDMONTON ALBERTA [REDACTED] "PART" (DATA UPDATED BY: TRANSFER OF UTILITY RIGHT OF WAY 012027621)
813SW	19/11/1971	UTILITY RIGHT OF WAY GRANTEE - ATCO GAS AND PIPELINES LTD.. [REDACTED] EDMONTON ALBERTA [REDACTED] "PART" (DATA UPDATED BY: TRANSFER OF UTILITY RIGHT OF WAY 012022129)
752 092 985	25/07/1975	UTILITY RIGHT OF WAY GRANTEE - ATCO GAS AND PIPELINES LTD.. [REDACTED] EDMONTON ALBERTA [REDACTED] AS TO PORTION OR PLAN:7520811 (DATA UPDATED BY: TRANSFER OF UTILITY RIGHT OF WAY 012029737)
102 393 295	05/11/2010	MORTGAGE MORTGAGEE - ROYAL BANK OF CANADA. [REDACTED] TORONTO ONTARIO [REDACTED] ORIGINAL PRINCIPAL AMOUNT: [REDACTED]

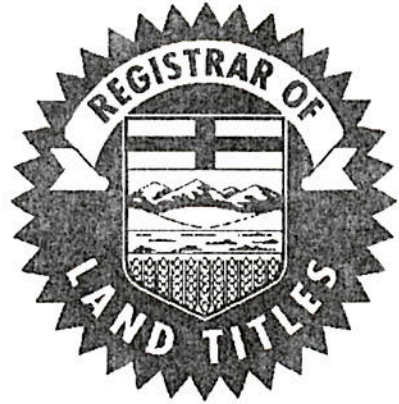
(CONTINUED)

TOTAL INSTRUMENTS: 004

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE
REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED
HEREIN THIS 8 DAY OF DECEMBER, 2011 AT 01:32 P.M.

ORDER NUMBER:20252054

CUSTOMER FILE NUMBER: 133-11011



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE
SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS
SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION, APPRAISAL OR
OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS PART OF THE ORIGINAL
PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR
THE BENEFIT OF CLIENT(S).