

PARKLAND COUNTY
PROVINCE OF ALBERTA

BYLAW NO. 2017-23

A BYLAW OF PARKLAND COUNTY FOR THE PURPOSE OF CLOSING TO PUBLIC TRAVEL AND LEASING A PORTION OF A ROAD IN ACCORDANCE WITH SECTION 22 OF THE MUNICIPAL GOVERNMENT ACT, CHAPTER M-26, REVISED STATUTES OF ALBERTA 2000, AS AMENDED

WHEREAS, the road hereafter described is no longer required for public travel, and

WHEREAS, Parkland County received an application to have the hereafter described road closed for the purpose of lease, and

WHEREAS, Parkland County Council deems it expedient to pass a bylaw to close the hereafter described road, situated within Parkland County, to public travel, for the purpose of lease, and

WHEREAS, notice of this bylaw has been advertised in accordance with Section 606 of the *Municipal Government Act*, and

WHEREAS, this bylaw requires approval of the Minister of Transportation before the bylaw receives second reading in accordance with Section 22(3) of the *Municipal Government Act*, and

WHEREAS, person's, or a person's agent, who claim to be affected prejudicially by this bylaw have an opportunity to be heard by Council in accordance with Section 22(4) of the *Municipal Government Act*,

NOW THEREFORE BE IT RESOLVED that the Council of Parkland County in the Province of Alberta does hereby close the following described road to public travel for the purpose of lease, subject to the rights of access granted by other legislation:

MERIDIAN 5 RANGE 4 TOWNSHIP 51

ALL THAT PORTION OF THE ORIGINAL GOVERNMENT ROAD ALLOWANCE ADJOINING THE SOUTH BOUNDARY OF THE SW-13-51-4-5

MERIDIAN 5 RANGE 4 TOWNSHIP 51

ALL THAT PORTION OF THE ORIGINAL GOVERNMENT ROAD ALLOWANCE ADJOINING THE WEST BOUNDARY OF THE NW-12-51-4-5

PLAN 0420385

ALL OF ROAD WITHIN THE NW-12-51-4-5

PLAN 9123444

ALL OF ROAD WITHIN THE NE-11-51-4-5

Public Hearing held this 10th day of October, 2017.

Received first reading this 10th day of October, 2017.

S E A L


Mayor


Chief Administrative Officer

Approved this 8th day of February A.D., 2018.


Minister of Alberta Transportation

Received second reading this ____ day of ____ A.D., ____.

Received third reading and finally passed this ____ day of ____ A.D., ____.

S E A L

Mayor

Chief Administrative Officer