

**BYLAW NO. 36-2011
PARKLAND COUNTY**

**BEING A BYLAW OF PARKLAND COUNTY FOR THE PURPOSE OF AMENDING THE
MUNICIPAL DEVELOPMENT PLAN (BYLAW NO. 37-2007)**

WHEREAS the Council of Parkland County has passed a Bylaw pursuant to Part 17, Section 632 of the Municipal Government Act, R.S.A. 2000, being Chapter M.26.1 of the Revised Statutes of Alberta, known as the Municipal Development Plan Bylaw No. 37-2007 for the purpose of providing policy direction for land use in Parkland County;

WHEREAS and pursuant to Part 17, Section 692 of the Municipal Government Act, R.S.A. 2000, being Chapter M.26.1 of the Revised Statutes of Alberta, the Council of a municipality is authorized to amend a Municipal Development Plan;

WHEREAS Section 692 of the Municipal Government Act, being Chapter M.26.1 of the Revised Statutes of Alberta, requires the Council of a municipality to hold a public hearing and advertise such a Bylaw in accordance with Sections 203 and Section 606 of the Act respectively;

WHEREAS the Council of Parkland County has received an application to consider an amendment to Map 2 of Municipal Development Plan Bylaw No. 37-2007 to redistrict the southwest portion of SE 33-52-26-W4M from Fringe to Industrial/Commercial.

NOW THEREFORE the Council of Parkland County duly assembled and under the authority of the Municipal Government Act, as amended, hereby enacts the following:

1. That Map 2 Land Use Concept Map of Bylaw No. 37-2007, and amendments thereto, being the Parkland County Municipal Development Plan is amended by:
 - (a) redistricting approximately 8.1 ha (20.0 ac) of land in the southwest corner of SE 33-52-26-W4M from Fringe to Industrial/Commercial;as shown on Schedule "A", attached to and forming part of this Bylaw.

AND THAT this Bylaw shall come into force and have effect from and after the date of third reading and signing thereof.

READ A FIRST TIME this 31st day of January, 2012. A.D.

PUBLIC HEARING held this ____ day of _____, 2012. A.D.

READ A SECOND TIME this ____ day of _____, 2012. A.D.

READ A THIRD TIME AND FINAL TIME this ____ day of _____, 2012. A.D.

MAYOR

MANAGER,
LEGISLATIVE & ADMINISTRATIVE SERVICES