

BYLAW NO. 2015-02

**BEING A BYLAW OF PARKLAND COUNTY TO AMEND LAND USE BYLAW NO. 20-2009
BY REDISTRICTING A PORTION OF W5-07-51-31-NE FROM THE ANC – AGRICULTURAL /
NATURE CONSERVATION DISTRICT TO THE AGG – AGRICULTURAL GENERAL DISTRICT**

WHEREAS the Council of Parkland County has passed a Bylaw pursuant to Part 17, Section 639 of the Municipal Government Act, R.S.A. 2000, Chapter M-26, known as the Parkland County Land Use Bylaw No. 20-2009 for the purpose of regulating and controlling the use and development of land and buildings within Parkland County;

WHEREAS and pursuant to Part 17, Section 692 of the Municipal Government Act, R.S.A. 2000, Chapter M-26, the Council of a municipality is authorized to amend a Land Use Bylaw;

WHEREAS Section 692 of the Municipal Government Act requires the Council of a municipality to hold a public hearing and advertise such a Bylaw in accordance with Sections 230 and Section 606 of the Act respectively;

WHEREAS the Council of Parkland County has received an application from the landowners of Linc Number 0022432397 to consider an amendment to Land Use District Map 3 of Land Use Bylaw No. 20-2009 to redistrict 40.47 ha (100.0 ac) of land within N.E. 31-51-07-W5M from the ANC – Agricultural / Nature Conservation District to the AGG – Agricultural General District.

NOW THEREFORE the Council of Parkland County duly assembled and under the authority of the Municipal Government Act, as amended, hereby enacts the following:

THAT LAND USE BYLAW NO. 20-2009, AND AMENDMENTS THERETO, IS AMENDED AS FOLLOWS:

1. That Map 3 of Bylaw No. 20-2009, and amendments thereto, being the Parkland County Land Use Bylaw No. 20-2009 is amended by redistricting 40.47 ha (100.0 ac) of land legally known at Part of N.E. 31-51-07-W5M (Linc 0022432397) from the ANC – Agricultural / Nature Conservation District to the AGG – Agricultural General District as shown on Schedule “A”, attached to and forming part of this Bylaw.

AND THAT this Bylaw shall come into force and have effect from and after the date of third reading and signing thereof.

READ A FIRST TIME this ____ day of _____, **2014.**

PUBLIC HEARING held this ____ day of _____, **2014.**

READ A SECOND TIME this ____ day of _____, **2014.**

READ A THIRD TIME AND FINAL TIME this ____ day of _____, **2014.**

MAYOR

MANAGER,
LEGISLATIVE & ADMINISTRATIVE SERVICES