

**BYLAW NO 2013-18  
PARKLAND COUNTY**

**BEING A BYLAW OF PARKLAND COUNTY FOR THE PURPOSE OF  
AMENDING LAND USE BYLAW NO. 20-2009**

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**WHEREAS** the Council of Parkland County has passed a Bylaw pursuant to Part 17, Section 639 of the Municipal Government Act, R.S.A. 2000, Chapter M-26, known as the Parkland County Land Use Bylaw No. 20-2009 for the purpose of regulating and controlling the use and development of land and buildings within Parkland County;

**WHEREAS** pursuant to Section 191 of the Municipal Government Act, R.S.A. 2000, Chapter M-26, the Council of a municipality is authorized to pass a bylaw to amend a bylaw; and

**WHEREAS** Section 692 of the Municipal Government Act, R.S.A. 2000, Chapter M-26, requires the Council of a municipality to hold a public hearing before giving second reading to a proposed bylaw amending a land use bylaw; and

**WHEREAS** this bylaw is advertised in accordance with Section 606 of the Municipal Government Act, and a public hearing is held in accordance with Section 230 of the Municipal Government Act; and

**NOW THEREFORE** the Council of Parkland County duly assembled and under the authority of the Municipal Government Act, as amended, hereby enacts the following:

**THAT LAND USE BYLAW NO. 20-2009 IS AMENDED AS FOLLOWS:**

**1. Section 20.1 Definitions**

By adding the following:

**COMMERCIAL VEHICLE** means a vehicle operated by or on behalf of a person for the purpose of providing transportation or the carriage of passengers or of goods in respect of a person's business, work or employment. This does not include a private passenger vehicle used solely for personal transportation and the carriage of goods intended for the use or enjoyment of the owner of the vehicle or members of the owner's household.

**AND THAT** this Bylaw shall come into force and have effect from and after the date of third reading and signing thereof.

**READ A FIRST TIME** this 9<sup>th</sup> day of **July, 2013** A.D.

**PUBLIC HEARING** held this 27<sup>th</sup> day of **August, 2013** A.D.

**READ A SECOND TIME** this 27<sup>th</sup> day of **August, 2013** A.D.

**READ A THIRD TIME AND FINAL TIME** this 27<sup>th</sup> day of **August, 2013** A.D.

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MAYOR

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MANAGER,  
LEGISLATIVE & ADMINISTRATIVE SERVICES