



# Parkland County

53109A Highway 779  
Parkland County, Alberta  
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Parklandcounty.com

## Meeting Agenda

### Council

*Mayor Rod Shaigec*  
*Deputy Mayor John McNab*  
*Council Member Sally Kucher Johnson*  
*Council Member Jason Doucette*  
*Council Member Ben Jespersen*  
*Council Member Corey Kyle*  
*Council Member Kristine Olson*

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Tuesday, March 24, 2026

9:00 AM

Council Chambers

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### VISION

**Parkland County: gifted by nature, inspired by innovation, powerfully connected,  
and home to opportunity.**

1. **CALL TO ORDER (MAYOR)**

. **CELEBRATING SUCCESSES**

. **INSPIRATIONAL REFLECTION**

*Councillor Doucette*

2. **ADOPTION OF AGENDA (MAYOR)**

3. **ADOPTION OF MINUTES (MAYOR)**

3.1 [MIN 26-012](#) Adoption of the February 25, 2026 Strategic Planning Meeting Minutes

**Proposed Motion**

That the February 25, 2026 Strategic Planning Meeting Minutes be adopted, as presented.

**Sponsors:** Shaigec

**Attachments:** [1. February 25, 2026-UNADOPTED-Strategic Planning Meeting Minutes](#)

3.2 [MIN 26-013](#) Adoption of the February 26, 2026 Strategic Planning Meeting Minutes

**Proposed Motion**

That the February 26, 2026 Strategic Planning Meeting Minutes be adopted, as presented.

**Sponsors:** Shaigec

**Attachments:** [1. February 26, 2026-UNADOPTED-Strategic Planning Minutes](#)

- 3.3 [MIN 26-011](#) Adoption of the March 10, 2026 Council Meeting Minutes

**Proposed Motion**

That the March 10, 2026 Council Meeting Minutes be adopted, as presented.

**Sponsors:** Shaigec

**Attachments:** [1. March 10, 2026-UNADOPTED-Council Meeting Minutes](#)

**4. DELEGATIONS**

- 4.1 [App 26-024](#) 9:05 a.m. - Public Input (10 minutes)

**Sponsors:** Shaigec

- 4.2 [BL 26-009](#) 9:30 a.m. Public Hearing - Bylaw 2026-11 - NW-12-53-3-5 Commercial Redistricting Amendment

**Proposed Motions**

1. That Bylaw 2026-11 receive second reading.
2. That Bylaw 2026-11 receive third reading.

**Sponsors:** Chase

**Attachments:** [1. Administrative Report](#)

[2. Bylaw 2026-11 - NW-12-53-3-5 Commercial Redistricting Amendment](#)

[3. Administration Presentation](#)

[4. What We Heard Summary Report](#)

[5. Location Map](#)

[6. Bylaw 2026-11 Public Hearing Guide](#)

[7. Bylaw 2026-11 Registered Speakers](#)

[8. Bylaw 2026-11 Written Submission](#)

- 4.3 [BL 26-013](#) 10:30 a.m. Public Hearing - Bylaw 2026-13 - Road Closure - Sale - Plan 1620765

**Proposed Motion**

That Bylaw 2026-13 receive first reading.

**Sponsors:** Tompkins

**Attachments:** [1. Bylaw 2026-13 Road Closure](#)

[2. Plan 1620765](#)

[3. Road Closure Area - Aerial Image](#)

[4. Whitewood Development Concept](#)

[5. Whitewood Conceptual Scheme](#)

[6. Policy EN 009](#)

[7. Bylaw 2026-13 Public-Hearing-Guide](#)

**5. BUSINESS ARISING**

**6. NEW BUSINESS****A. Mayor and Council Member Matters****B. Legislative Matters**

- B.1**     [BL 26-010](#)     Bylaw 2026-04 - Acheson Zone 6 Infrastructure Construction Borrowing - Amending Bylaw 2025-20 - Acheson Zone 6 Infrastructure Construction Borrowing
- Proposed Motions**
1. That Bylaw 2026-04 receive second reading.
  2. That Bylaw 2026-04 receive third and final reading.
- Sponsors:** Dyck
- Attachments:** [1. Bylaw 2026-04 - Amending Acheson Zone 6 Infrastructure Construction Borr](#)  
[2. Bylaw 2025-20 - Acheson Zone 6 Infrastructure Borrowing](#)
- B.2**     [BL 26-011](#)     Bylaw 2026-02 - Entwistle Reservoir Infrastructure Borrowing - Amending Bylaw 2023-12 - Entwistle Reservoir Infrastructure Borrowing
- Proposed Motion**
1. That Bylaw 2026-02 receive second reading.
  2. That Bylaw 2026-02 receive third and final reading.
- Sponsors:** Dyck
- Attachments:** [1. Bylaw 2026-02 - Amending Entwistle Water Reservoir Infrastructure Borrowin](#)  
[2. Bylaw 2023-12 - Entwistle Water Reservoir Infrastructure Borrowing](#)
- B.3**     [BL 26-012](#)     Bylaw 2026-03 - Acheson Zone 5 Wastewater Trunk Upgrade Infrastructure Borrowing - Amending Bylaw 2023-13 - Acheson Zone 5 Wastewater Trunk Upgrade Infrastructure Borrowing
- Proposed Motions**
1. That Bylaw 2026-03 receive second reading.
  2. That Bylaw 2026-03 receive third and final reading.
- Sponsors:** Dyck
- Attachments:** [1. Bylaw 2026-03 - Amending Acheson Zone 5 Wastewater Trunk Upgrade](#)  
[2. Bylaw 2023-13 - Acheson Zone 5 Wastewater Trunk Upgrade](#)
- B.4**     [BL 26-016](#)     Bylaw 2026-07 - Meeting Procedures
- Proposed Motions**
1. That Bylaw 2026-07 receive second reading.
  2. That Bylaw 2026-07 receive third reading.
- Sponsors:** Dyck
- Attachments:** [1. Bylaw 2026-07 - Meeting Procedures - Presentation](#)  
[2. Bylaw 2026-07 - Meeting Procedures](#)  
[3. Bylaw 2015-06 - Meeting Procedures](#)

**C. Chief Administrative Officer**

- C.1 [RFD 26-065](#) 2025 Municipal General Election - Campaign Disclosure Non-Compliance Report

**Proposed Motion**

That Council accept the 2025 Municipal General Election - Campaign Disclosure Non-Compliance Report for information, as presented.

**Sponsors:** Dyck

**Attachments:** [1. 2025 Municipal General Election - Campaign Disclosure Non-Compliance Re](#)

**D. Chief Operating Officer**

- D.1 [RFD 26-063](#) Public Member Appointment to the Tri-Municipal Leisure Facility Board of Directors

**Proposed Motion**

That Council approve the appointment of Donna Bradley-Bobey to the Tri-Municipal Leisure Facility Board of Directors for a term commencing March 24, 2026 and ending December 31, 2029.

**Sponsors:** Dyck

**E. Operation Services****F. Community & Development Services**

- F.1 [RFD 26-064](#) Hasse Lake Redevelopment Project

**Proposed Motion**

That Council approve \$120,000 from the Future Capital Restricted Surplus for the detailed design and cost of Phase One proposal of the Hasse Lake Redevelopment Project.

**Sponsors:** Chase

**Attachments:** [1. Hasse Lake-Council Presentation](#)  
[2. Hasse Lake Redevelopment Report](#)

**7. COMMUNICATIONS****8. CLOSED SESSION****9. BUSINESS ARISING FROM CLOSED SESSION****10. CLOSE OF MEETING**