



# Parkland County

53109A Highway 779  
Parkland County, Alberta  
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Parklandcounty.com

## Meeting Agenda

### Council

*Mayor Allan Gamble*  
*Council Member Kristina Kowalski*  
*Council Member Sally Kucher-Johnson*  
*Council Member Phyllis Kobasiuk*  
*Council Member Natalie Birnie*  
*Council Member Rob Wiedeman*  
*Council Member Allan Hoefsloot*

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Tuesday, October 26, 2021

10:00 AM

Council Chambers

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### Regular Meeting

#### VISION:

**One Parkland: Powerfully Connected**

1. **CALL TO ORDER (Mayor)**
- . **CELEBRATING SUCCESSES**
- . **INSPIRATIONAL REFLECTION**
2. **ADOPTION OF AGENDA (Mayor)**
3. **CONSENT AGENDA (Mayor)**
4. **ADOPTION OF MINUTES (Mayor)**
- 4.1 [MIN 21-028](#) Adoption of the September 28, 2021 Council Meeting Minutes

**Proposed Motion**

That the September 28, 2021 Council meeting minutes be adopted, as presented.

**Sponsors:** Gamble

**Attachments:** [1. Unadopted September 28, 2021 Council Meeting Minutes](#)

5. **DELEGATIONS**
- 5.1 [App 21-049](#) 10:15 a.m. - Public Input (10 mins.)

**Sponsors:** Gamble

- 5.2 [App 21-050](#) 10:30 a.m. Appointment - Royal Canadian Legion Branch 256 Stony Plain  
Poppy Presentation  
(Jim Stover, Andrew Benkovich)

***Sponsors:*** Swain

6. **BUSINESS ARISING**

7. **NEW BUSINESS**

A. **Mayor and Council Member Matters**

B. **Chief Administrative Officer**

C. **Legislative Matters**

- C.1 [BL 21-038](#) Bylaw 2021-22 Solar Farm Amendment to Land Use Bylaw 2017-18

**Proposed Motions**

1. That Bylaw 2021-22 receive first reading.
2. That a Public Hearing be scheduled on December 14, 2021 at 9:30 a.m. in Council Chambers to hear public comment on Bylaw 2021-22.

***Sponsors:*** McGowan

***Attachments:*** [1. Bylaw 2021-22 \(FINAL\)](#)

[2. Administrative Report](#)

[3. Land Use Bylaw with Redlined Amendment](#)

[4. Background Report](#)

[5. Land Use Bylaw Text Amendments Community Consultation Summary](#)

[6. Public Engagement: Detailed Log](#)

[7. Bylaw 2021-22 \(FOR INFORMATION: Circulated August 24 2021\)](#)

[8. Bylaw 2021-22 \(FOR INFORMATION: Track Changes\)](#)

D. **Agriculture, Community and Protective Services Matters**

E. **Chief Financial Officer**

F. **Corporate & Shared Services Matters**

G. **Operations Services Matters**

H. **Strategic Initiatives Matters**

8. **COMMUNICATIONS**

- 8.1 [COM 21-070](#) Rural Municipalities of Alberta (RMA) Board of Directors - Call for Nominations and New Elections Policy and Process

**Proposed Motion**

That the Rural Municipalities of Alberta (RMA) Board of Directors - Call for Nominations and New Elections Policy and Process be received for information, as presented.

**Sponsors:** Swain

**Attachments:** [1. 2021 RMA Board of Directors Elections Information Package](#)  
[2. 2021 RMA Board of Directors Nomination Form](#)  
[3. GOV-01 Board Member Code of Conduct & Ethics Policy](#)

- 8.2 [COM 21-071](#) Rural Municipalities of Alberta Newsletter Update

**Proposed Motion**

That the Rural Municipalities of Alberta newsletter be received for information, as presented.

**Sponsors:** Gamble

**Attachments:** [1. RMA Contact Newsletter - October 15, 2021](#)

- 8.3 [COM 21-072](#) Federation of Canadian Municipalities Update

**Proposed Motion**

That the Federation of Canadian Municipalities update be received for information, as presented.

**Sponsors:** Gamble

**Attachments:** [1. Federation of Canadian Municipalities Update](#)

- 8.4 [COM 21-073](#) Committee Reports

**Proposed Motion**

That the Committee Reports be received for information, as presented.

**Sponsors:** Gamble

9. **CLOSED SESSION**

10. **BUSINESS ARISING FROM CLOSED SESSION**

11. **CLOSE OF MEETING**