

PARKLAND COUNTY
PROVINCE OF ALBERTA

BYLAW NO. 2018-28

A BYLAW OF PARKLAND COUNTY FOR THE PURPOSE OF CLOSING TO PUBLIC TRAVEL AND
SELLING A PORTION OF A ROAD IN ACCORDANCE WITH SECTION 22 OF THE MUNICIPAL
GOVERNMENT ACT, CHAPTER M-26, REVISED STATUTES OF ALBERTA 2000, AS AMENDED

WHEREAS, the road hereafter described is no longer required for public travel;

WHEREAS, Parkland County received an application to have the hereafter described road closed for the purpose of sale and consolidation into adjacent parcels;

WHEREAS, Parkland County Council deems it expedient to pass a bylaw to close the hereafter described road, situated within Parkland County, to public travel, for the purpose of sale and consolidation into adjacent parcels;

WHEREAS, notice of this bylaw has been advertised in accordance with Section 606 of the *Municipal Government Act*;

WHEREAS, this bylaw requires approval of the Minister of Transportation before the bylaw receives second reading in accordance with Section 22(3) of the *Municipal Government Act*, and

WHEREAS, person's, or a person's agent, who claim to be affected prejudicially by this bylaw have an opportunity to be heard by Council in accordance with Section 22(4) of the *Municipal Government Act*,

NOW THEREFORE BE IT RESOLVED that the Council of Parkland County in the Province of Alberta does hereby close the following described road to public travel for the purpose of lease, subject to the rights of access granted by other legislation:

MERIDIAN 5 RANGE 2 TOWNSHIP 51
ALL THAT PORTION OF ORIGINAL GOVERNMENT ROAD ALLOWANCE ADJOINING THE WEST BOUNDARY
OF THE SOUTH WEST ¼ OF SECTION 17
LYING WITHIN PLAN _____

Public Hearing held this ____ day of _____ A.D., 2018

Received first reading this ____ day of _____ A.D., 2018

S E A L

Mayor

Chief Administrative Officer

Approved this ____ day of _____ A.D., _____.

Minister of Alberta Transportation

Received second reading this ____ day of _____ A.D., _____.

Received third reading and finally passed this ____ day of _____ A.D., _____.

S E A L

Mayor

Chief Administrative Officer