



Parkland County

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Parkland County, Alberta
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Parklandcounty.com

Meeting Agenda

Council

Mayor Rod Shaigec
Deputy Mayor John McNab
Council Member Sally Kucher Johnson
Council Member Jason Doucette
Council Member Ben Jespersen
Council Member Corey Kyle
Council Member Kristine Olson

Tuesday, June 9, 2026

9:00 AM

Council Chambers

VISION

**Parkland County: gifted by nature, inspired by innovation, powerfully connected,
and home to opportunity.**

1. **CALL TO ORDER (MAYOR)**
- . **CELEBRATING SUCCESSES**
- . **INSPIRATIONAL REFLECTION (KUCHER JOHNSON)**
2. **ADOPTION OF AGENDA (MAYOR)**
- 2.1 [RFD 26-147](#) Adoption of the June 9, 2026 Council Meeting Agenda

Proposed Motion

That the June 9, 2026 Council Meeting Agenda be adopted, as presented.

Sponsors: Shaigec

3. **CONSENT AGENDA (MAYOR)**
4. **ADOPTION OF MINUTES (MAYOR)**
- 4.1 [MIN 26-025](#) Adoption of the May 26, 2026 Council Meeting Minutes

Proposed Motion

That the May 26, 2026 Council Meeting Minutes be adopted, as presented.

Sponsors: Shaigec

Attachments: [1. May 26, 2026-UNADOPTED-Council Meeting Minutes](#)

5. **DELEGATIONS**

- 5.1 [App 26-054](#) 9:05 a.m. - Public Input

Sponsors: Shaigec

- 5.2 [BL 26-029](#) 10:00 a.m. Public Hearing - Bylaw 2026-24 - SE-32-52-26-W4M Industrial Redistricting Amendment to Amend Land Use Bylaw 2025-12

Proposed Motions

1. That Bylaw 2026-24 receive first reading.
2. That Bylaw 2026-24 receive second reading.
3. That Bylaw 2026-24 be presented at this meeting for third reading.
4. That Bylaw 2026-24 receive third reading.

Sponsors: Chase

Attachments: [1. Administrative Report - SE-32-52-26-W4M Industrial Redistricting Amendmer](#)
[2. Bylaw 2026-24 - SE-32-52-26-W4M Industrial Redistricting Amendment](#)
[3. Administration Presentation - SE-32-52-26-W4M Industrial Redistricting Amer](#)
[4. What We Heard Report - SE-32-52-26-W4M Industrial Redistricting Amendm](#)
[5. Location Map - SE-32-52-26-W4M Industrial Redistricting Amendment](#)
[6. Public-Hearing-Guide - Bylaw 2026-24](#)
[7. Registered Speakers](#)
[8. Written Submissions](#)

- 5.3 [App 26-053](#) 10:30 a.m. Appointment- Yellowhead Regional Library Municipal Levy Increases
Presenter: Jocie Wilson, Deputy Director

Proposed Motions

1. That Council accept the Yellowhead Regional Library presentation for information, as presented.
2. That Council approve a Municipal Levy increase for the Yellowhead Regional Library in the amount of \$24,153.75 to be included in the 2027 Budget, as presented.

Sponsors: Chase

Attachments: [1. Yellowhead Regional Library 2025 Annual Report](#)
[2. Yellowhead Regional Library 2025 ROI Statement for Parkland County Librar](#)
[3. 2026 Yellowhead Regional Library Levy Increase Letter and Sample Notificat](#)
[4. 2026 The Case for Investment - Enabling Sustainable Yellowhead Regional L](#)
[5. 2026 Yellowhead Regional Library Business Case for Proposed Increase to N](#)
[6. Yellowhead Regional Library 2026 Actual and 2027 Proposed Municipal Levie](#)

6. **BUSINESS ARISING**

7. **NEW BUSINESS**

7.A **Mayor and Council Member Matters**

7.A.1 [RFD 26-153](#) Review of Littering and Illegal Dumping in Parkland County**Proposed Motion**

That Administration be directed to review Parkland County Bylaws related to littering and illegal dumping occurring on roadways, in ditches, and on public and private lands to identify opportunities to strengthen deterrence through increased fines, including a standardized penalty structure that distinguishes between individual and commercial infractions and reflects the severity of the infraction and the cost of clean-up; and to develop a communications strategy to communicate any proposed changes in a strategic effort to curb infractions before they occur; and report back to Council by July 14, 2026.

Sponsors: Doucette

7.B **Legislative Matters****7.C** **Chief Administrative Officer****7.D** **Chief Operating Officer****7.E** **Operation Services****7.F** **Community & Development Services****7.F.1** [RFD 26-145](#) Woodbend Community Society - Major Sustainability Grant Request**Proposed Motion**

That Council approve the Woodbend Community Society's request of \$95,590 for an inclusive playground re-development, funded through the Major Sustainability Grant, to be included in the 2027 Budget, as presented.

Sponsors: Chase

Attachments: [1. Woodbend 2026 Major Program Statement](#)
[2. Policy C-RP03 Community League Grant Funding](#)

7.F.2 [RFD 26-108](#) Rosenthal Community Association License of Occupation - County Lands**Proposed Motion**

That Council authorize Administration to issue a 25-year License of Occupation to Rosenthal Community Association to support access to their Community Hall, located at 1231 Township Road 524, as presented.

Sponsors: Chase

Attachments: [1. Rosenthal Community Association Administrative Report](#)
[2. Rosenthal Driveway Map](#)

7.F.3 [RFD 26-144](#) The Carvel Ukrainian Cultural Society - Major Sustainability Grant Request**Proposed Motion**

That Council approve the Carvel Ukrainian Cultural Society's request of \$75,000 for modernization and energy efficiency upgrades, funded through the Major Sustainability Grant, to be included in the 2027 Budget.

Sponsors: Chase

Attachments: [1. Carvel 2026 Major Program Statement](#)
[2. Policy C-RP03 Community League Grant Funding](#)

7.F.4 [RFD 26-143](#) Parkland Big Lake Area Community Association License of Occupation Amendment - County Lands**Proposed Motion**

That Council authorize Administration to amend the existing License of Occupation Agreement between Parkland County and The Parkland Big Lake Area Community Association (PBLACA) to include an additional parcel of Municipal Reserve (MR) land within the licensed area, as presented.

Sponsors: Chase

Attachments: [1. Parkland Big Lake Area Community Association Addition of Park Lane estate](#)
[2. License of Occupation - Amendment with Schedules](#)
[3. Map - Park Lane Reserve Land](#)

7.F.5 [RFD 26-150](#) Policy C-458 Development Agreement Security**Proposed Motion**

That Policy C-458 Development Agreement Security be approved, as presented.

Sponsors: Chase

Attachments: [1. C-458 Development Agreement Security Policy](#)
[2. Existing C-PD01 Development Agreement Security](#)

8. COMMUNICATIONS**8.1** [COM 26-018](#) Federation of Canadian Municipalities Update**Proposed Motion**

That the Federation of Canadian Municipalities update be received for information, as presented.

Sponsors: Shaigec

Attachments: [1. Federation of Canadian Municipalities](#)

8.2 [COM 26-019](#) Rural Municipalities of Alberta Newsletter Update

Proposed Motion

That the Rural Municipalities of Alberta newsletter be received for information, as presented.

Sponsors: Shaigec

Attachments: [1. Rural Municipalities of Alberta](#)

9. **CLOSED SESSION**

10. **BUSINESS ARISING FROM CLOSED SESSION**

11. **CLOSE OF MEETING**