



# Parkland County

53109A Highway 779  
Parkland County, Alberta  
T7Z 1R1  
Parklandcounty.com

## Meeting Agenda

### Council

*Mayor Rod Shaigec*  
*Deputy Mayor Sally Kucher Johnson*  
*Council Member Jason Doucette*  
*Council Member Ben Jespersen*  
*Council Member Corey Kyle*  
*Council Member Kristine Olson*  
*Council Member John McNab*

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Tuesday, February 10, 2026

9:00 AM

Council Chambers

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### VISION

Parkland County: gifted by nature, inspired by innovation, powerfully connected,  
and home to opportunity.

1. **CALL TO ORDER**

. **CELEBRATING SUCCESSES**

. **INSPIRATIONAL REFLECTION**

*Councillor Olson*

2. **ADOPTION OF AGENDA**

3. **ADOPTION OF MINUTES**

3.1 [MIN 26-004](#) Adoption of the January 27, 2026 Council Meeting Minutes

**Proposed Motion**

That the January 27, 2026 Council Meeting Minutes be adopted, as presented.

**Sponsors:** Shaigec

**Attachments:** [1. January 27, 2026 - Unadopted - Council Meeting Minutes](#)

3.2 [MIN 26-003](#) Adoption of the February 2, 2026 Council Meeting Minutes

**Proposed Motion**

That the February 2, 2026 Council Meeting Minutes be adopted, as presented.

**Sponsors:** Shaigec

**Attachments:** [February 2, 2026 - Unadopted - Council Meeting Minutes](#)

4. **DELEGATIONS**

- 4.1 [App 26-013](#) 9:05 a.m. - Public Input (10 minutes)

**Sponsors:** Shaigec

- 4.2 [App 26-010](#) 9:30 a.m. Appointment - Annual Agricultural Service Board Update

**Proposed Motion**

1. That Council accept the Agricultural Service Board update for information, as presented.
2. That Council approve the 2026-2027 Agricultural Service Board Work Plan, as presented.

**Sponsors:** Tompkins

**Attachments:** [1. Agricultural Service Board 2026-2027 Work Plan](#)  
[2. Agricultural Service Board Update - Presentation](#)

- 4.3 [App 26-009](#) 10:00 a.m. Appointment - Nature Conservancy of Canada - Alberta Region

**Proposed Motion**

That Council accept the Nature Conservancy of Canada presentation for information, as presented.

**Sponsors:** Tompkins

**Attachments:** [1. Nature Conservancy of Canada - Presentation](#)

5. **BUSINESS ARISING**

6. **NEW BUSINESS**

A. **Mayor and Council Member Matters**

B. **Legislative Matters**

C. **Chief Administrative Officer**

D. **Chief Operating Officer**

E. **Operation Services**

F. **Community & Development Services**

**6.F.1** [RFD 26-017](#) Area Structure Plan Prioritization Project Recommendations**Proposed Motion**

That Council receive the Area Structure Plan Project recommendations for information, as presented.

**Sponsors:** Swain

**Attachments:** [1. Administrative Report - ASP Prioritization Project Recommendations](#)  
[2. Presentation - ASP Prioritization Project Recommendations](#)

**7. COMMUNICATIONS****7.1** [COM 25-097](#) Rural Municipalities of Alberta Newsletter Update**Proposed Motion**

That the Rural Municipalities of Alberta newsletter be received for information, as presented.

**Sponsors:** Shaigec

**Attachments:** [1. Rural Municipalities of Alberta](#)

**7.2** [COM 25-098](#) Federation of Canadian Municipalities Update**Proposed Motion**

That the Federation of Canadian Municipalities update be received for information, as presented.

**Sponsors:** Shaigec

**Attachments:** [1. Federation of Canadian Municipalities](#)

**8. CLOSED SESSION****9. BUSINESS ARISING FROM CLOSED SESSION****10. CLOSE OF MEETING**