

DEVELOPMENT PERMIT APPLICATION

I hereby make application for a Development Permit in accordance with the plans and supporting information submitted herewith.

Applicant: RONALD + KATHERYN HARRIS
 Mailing Address: BOX 3021
 Town/City: Spruce GROVE Postal Code: T7X3A4
 PH #. (home): 780-962-5770 (work): _____ cell #: _____ email: _____
 Registered Owner (if different from applicant): _____
 Registered Owner mailing address (if different from applicant): _____

Plan # _____ Block _____ Lot _____ Subdivision Name _____
 W 4 5 TH MERIDIAN Range 4 Twp 53 Quarter Sec. 14 PT NW NE SW SE

PROPOSED DEVELOPMENT

- | | | |
|---|---|--|
| <input checked="" type="checkbox"/> Single detached dwelling (FORM A) | <input checked="" type="checkbox"/> Attached or Detached garage | <input type="checkbox"/> Commercial or Industrial (FORM D) |
| <input type="checkbox"/> Accessory Building (FORM B) | <input type="checkbox"/> Moved In Structure | <input type="checkbox"/> Natural Resource/ Extraction (FORM E) |
| <input type="checkbox"/> Second residence (FORM A) | <input type="checkbox"/> Manufactured Home (FORM A) | <input type="checkbox"/> Other Development |
| <input type="checkbox"/> Variance | <input type="checkbox"/> Home business level 2/3 (FORM C) | |

Describe proposed Development: House & attached Garage

Est. cost of project \$ 300,000 . Start date 2016 End date 2017

IMPORTANT: THIS IS NOT A BUILDING PERMIT

Please Note: Any approvals granted regarding this application does not excuse the applicant from complying with the requirements of any Federal, Provincial or other Municipal Legislation, or the conditions of any easement, restrictive covenant or agreement affecting the buildings or lands.

The personal information provided by you is being collected under the authority of the *Municipal Government Act* and will be used for the purposes under that Act. The personal information that you provide may be made public, subject to the provisions of the *Freedom of Information and Protection of Privacy Act*.

I authorize the staff of Parkland County and other agencies as designated in Section 542 of the Municipal Government Act, R.S.A. 2000, to enter my land for the purpose of conducting a site inspection in connection with my development permit application.

I SWEAR/AFFIRM THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE TO THE BEST OF MY KNOWLEDGE, AND THAT NO FURTHER PROGRESS WILL OCCUR ON THE DEVELOPMENT UNTIL A DECISION ON THE PERMIT HAS BEEN RENDERED.

Registered Owner Signature: R. Harris Registered Owner Signature: KATHERYN HARRIS
 Registered Owner: RON HARRIS Registered Owner: K. Harris
 Business Owner Name: _____ Title: _____ Signature: _____

THIS SECTION FOR OFFICE USE ONLY

Development Permit Application Number: 14-D-616K
 Fee: 250 + 10 Roll No.: 2370000
 Acres: 110.01 Hectares: 44.51
 Municipal Address: not assigned

Date Received: Nov 17/14 Kim
 Land Use District: Direct Control RE.
 Electoral District: 5
 Receipt # 2543451

cheque



Plan #161005

Dimensions: 60' W x 48'10" D

Levels: 1

Heated Square Footage: 1,593

Bedrooms: 3

Bathrooms: 2

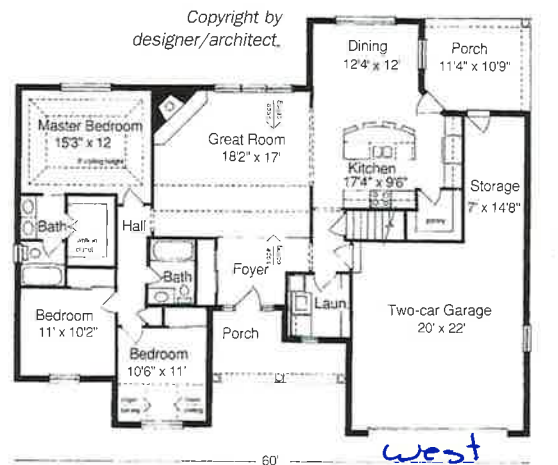
— **Foundation:** Basement —

Materials List Available: Yes

Price Category: C

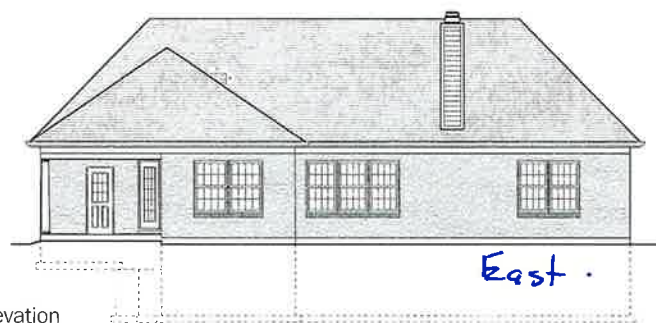
Images provided by
designer/architect.

North



1,501-2,500 sq. ft.

South



Rear Elevation

County Road along South
Boundary put in last year.
A PArbacks were installed
to County Specs.