

**BYLAW NO. 2015-08**

**BEING A BYLAW OF PARKLAND COUNTY TO AMEND MAP 5 OF  
LAND USE BYLAW NO. 20-2009**

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**WHEREAS** the Council of Parkland County has passed a Bylaw pursuant to Part 17, Section 639 of the Municipal Government Act, R.S.A. 2000, Chapter M-26, known as the Parkland County Land Use Bylaw No. 20-2009 for the purpose of regulating and controlling the use and development of land and buildings within Parkland County;

**WHEREAS** and pursuant to Part 17, Section 692 of the Municipal Government Act, R.S.A. 2000, Chapter M-26, the Council of a municipality is authorized to amend a Land Use Bylaw;

**WHEREAS** Section 692 of the Municipal Government Act requires the Council of a municipality to hold a public hearing and advertise such a Bylaw in accordance with Sections 230 and Section 606 of the Act respectively;

**WHEREAS** the Council of Parkland County has received an application from the landowner of Linc Number 0016 884 967 to consider an amendment to Map 5 of Land Use Bylaw No. 20-2009 to redistrict Plan 5389RS, Lot A from the CR – Country Residential District to the RIC – Rural Industrial Commercial District.

**NOW THEREFORE** the Council of Parkland County duly assembled and under the authority of the Municipal Government Act, as amended, hereby enacts the following:

**THAT LAND USE BYLAW NO. 20-2009, AND AMENDMENTS THERETO, IS AMENDED AS FOLLOWS:**

1. That Map 5 of Bylaw No. 20-2009, and amendments thereto, being the Parkland County Land Use Bylaw No. 20-2009 is amended by:
  - a) redistricting approximately 6.43 ha (15.89 ac) of land known as Plan 5389RS, Lot A (Linc Number 0016 884 967) from the CR – Country Residential District to the RIC – Rural Industrial Commercial District as shown on Schedule “A”, attached to and forming part of this Bylaw.

**AND THAT** this Bylaw shall come into force and have effect from and after the date of third reading and signing thereof.

**READ A FIRST TIME** this \_\_\_\_ day of \_\_\_\_\_, **2015.**

**PUBLIC HEARING** held this \_\_\_\_ day of \_\_\_\_\_, **2015.**

**READ A SECOND TIME** this \_\_\_\_ day of \_\_\_\_\_, **2015.**

**READ A THIRD TIME AND FINAL TIME** this \_\_\_\_ day of \_\_\_\_\_, **2015.**

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MAYOR

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MANAGER,  
LEGISLATIVE & ADMINISTRATIVE SERVICES