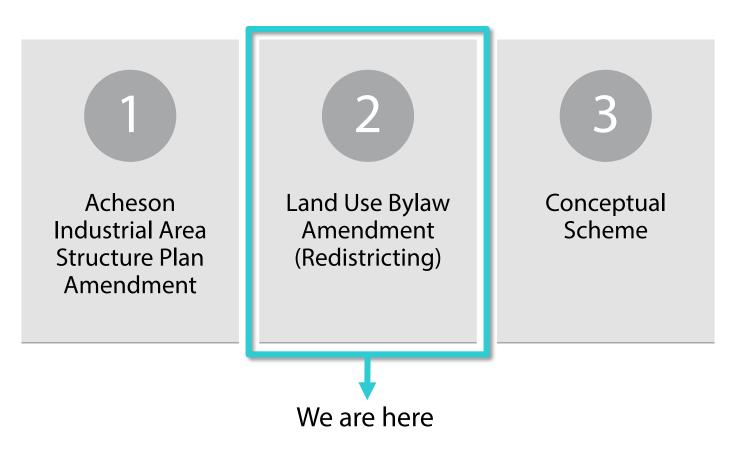


#### BYLAW 2025-03 TO AMEND LAND USE BYLAW 2017-18 (REDISTRICTING SW-33-52-26-W4M)

PUBLIC HEARING FEBRUARY 11, 2025

# APPLICATION OVERVIEW

Three applications have been submitted for the subject lands:





### AERIAL MAP



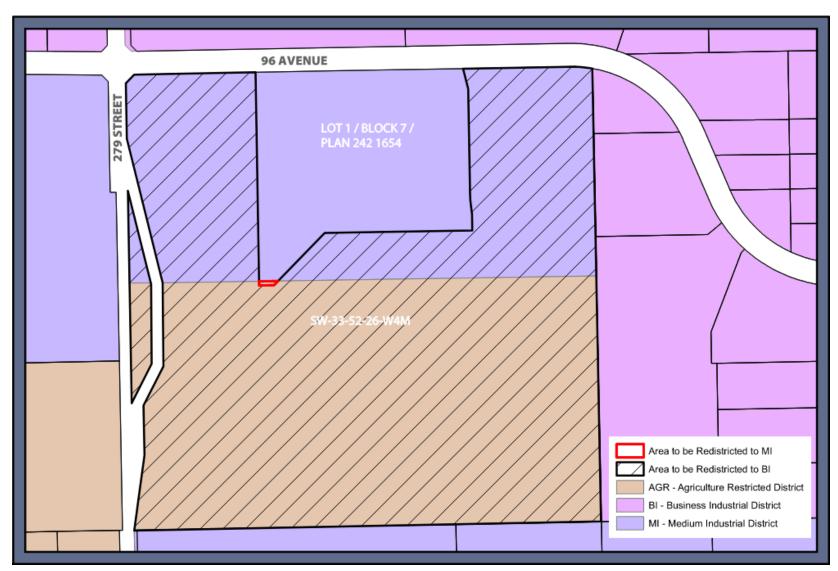


### PURPOSE

• To amend the Land Use Map of Land Use Bylaw 2017-18, to redistrict the lands located at SW-33-52-26-W4M to support future industrial development.



# PROPOSED MAP AMENDMENT





### PROPOSED END LAND USE





# PUBLIC ENGAGEMENT



The Applicant conducted a Virtual Engagement Program from June 28 to July 12, 2024.



Advertisements for the program included:

- Dedicated project website and survey
- Signage posted on-site
- Direct mail-out to affected and adjacent landowners within 800m of the site
- Email to agencies and stakeholders



1 survey response received; 126 visits made to project website.



# PUBLIC ENGAGEMENT

• Administration circulated the applications to adjacent landowners, internal stakeholders, and relevant agencies

Internal Departments	<ul> <li>Comments received from internal departments were addressed through revisions to the Conceptual Scheme.</li> </ul>
Agencies	<ul> <li>No concerns were received from agencies.</li> </ul>
Adjacent Landowners	<ul> <li>No concerns were received from adjacent landowners.</li> </ul>



# POLICY FRAMEWORK REVIEW

- Strategic Plan 2022-2025
  - in alignment with Pillar B Strategic Economic Diversification Goal B1
- Municipal Development Plan (MDP)
  - in alignment with the policies within Section 5 (Economic Competitiveness and Employment) of the County's MDP
- Acheson Industrial Area Structure Plan (ASP)
  - in alignment with the goals and objectives of the ASP
  - will be in alignment with the Future Land Use designation, if Council approves Bylaw 2025-02



### RECOMMENDATION



Administration is in support of proposed Bylaw 2025-03 and recommends that upon closing the Public Hearing, Council give second and third reading to Bylaw 2025-03.



# **OPTIONS BEFORE COUNCIL**

1. Additional information required to make a decision; postpone the closing of the Public Hearing to a later date.

#### OR

2. Enough information received to make a decision; Public Hearing is closed.

a) Second and third reading moved on February 11, 2025.

OR

b) Second and third reading be scheduled for February 25, 2025.

Please note once the Public Hearing is closed, no further information is able to be received.



### PROPOSED MOTIONS

- 1. That Bylaw 2025-03 receive second reading.
- 2. That Bylaw 2025-03 receive third reading.

