

**PARKLAND COUNTY**

**BYLAW NO. 2015-11**

**A BYLAW OF PARKLAND COUNTY FOR THE PURPOSE OF CLOSING TO PUBLIC TRAVEL AND LEASING A PORTION OF PUBLIC HIGHWAY IN ACCORDANCE WITH SECTION 22 OF THE MUNICIPAL GOVERNMENT ACT, CHAPTER M-26, REVISED STATUTES OF ALBERTA 2000, AS AMENDED**

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**WHEREAS**, the lands hereafter described are no longer required for public travel, and

**WHEREAS**, application has been made to Council to have the highway closed, and

**WHEREAS**, the Council of Parkland County deems it expedient to provide for a bylaw for the purpose of closing to public travel certain roads, or portions thereof, situated in the said municipality, and thereafter leasing of same, and

**WHEREAS**, notice of the proposal of Council to pass a bylaw has been given in accordance with Section 606 of the Municipal Government Act, and

**WHEREAS**, Section 22(4) of the Municipal Government Act requires the Council of a municipality to provide opportunity for public input and for any persons who claim to be affected prejudicially by this bylaw, to be heard by Council,

**NOW THEREFORE BE IT RESOLVED** that the Council of PARKLAND COUNTY in the Province of Alberta does hereby close to public travel for the purpose of leasing of the following described highways, subject to the rights of access granted by other legislation:

MERIDIAN 5 RANGE 4 TOWNSHIP 50

ALL THAT PORTION OF THE ORIGINAL GOVERNMENT ROAD ALLOWANCE ADJOINING THE WEST BOUNDARY OF THE NW ¼ 22-50-4-5 WHICH LIES NORTH OF THE NORTHERLY CHANNEL OF THE SASKATCHEWAN RIVER AS SHOWN ON A PLAN OF SURVEY OF THE SAID TOWNSHIP DATED 16 SEPTEMBER 1907 EXCEPTING THEREOUT ALL MINES AND MINERALS

Public Hearing held this 3rd day of March, 2015.

Received first reading this \_\_\_\_ day of \_\_\_\_\_, 2015.

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**MAYOR**

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**MANAGER OF LEGISLATIVE AND  
ADMINISTRATIVE SERVICES**

**Approved** this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

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**MINISTER OF ALBERTA TRANSPORTATION**

Received second reading this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Received third reading and finally passed this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

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**MAYOR**

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**MANAGER OF LEGISLATIVE AND  
ADMINISTRATIVE SERVICES**