



Parkland County

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Parkland County, Alberta
T7Z 1R1
Parklandcounty.com

Meeting Agenda

Council

Mayor Rod Shaigec
Deputy Mayor John McNab
Council Member Sally Kucher Johnson
Council Member Jason Doucette
Council Member Ben Jespersen
Council Member Corey Kyle
Council Member Kristine Olson

Tuesday, June 23, 2026

9:00 AM

Council Chambers

VISION

**Parkland County: gifted by nature, inspired by innovation, powerfully connected,
and home to opportunity.**

1. CALL TO ORDER (MAYOR)

. CELEBRATING SUCCESSES

. INSPIRATIONAL REFLECTION (DOUCETTE)

2. ADOPTION OF AGENDA (MAYOR)

2.1 [RFD 26-156](#) Adoption of the June 23, 2026 Council Meeting Agenda

Proposed Motion

That the June 23, 2026 Council Meeting Agenda be adopted, as presented.

Sponsors: Shaigec

3. CONSENT AGENDA (MAYOR)

The following items are considered routine in nature and will be approved by one motion unless a Councillor requests an item be removed for discussion.

3.1 [RFD 26-167](#) Consent Agenda

Proposed Motion

That the recommendations contained in the following reports be approved:

Item 4.1 - Adoption of the June 9, 2026 Council Meeting Minutes

Item 7.D.3 - 2026 Assessment Review Board Appointment

Item 7.D.4 - 2026 Board and Committee Public Member Appointments

Sponsors: Shaigec

4. ADOPTION OF MINUTES (MAYOR)

- 4.1 [MIN 26-026](#) Adoption of the June 9, 2026 Council Meeting Minutes

Proposed Motion

That the June 9, 2026 Council Meeting Minutes be adopted, as presented.

Sponsors: Shaigec

Attachments: [1. June 9, 2026 - Unadopted - Council Meeting Minutes](#)

5. DELEGATIONS

- 5.1 [App 26-055](#) 9:05 a.m. - Public Input

Sponsors: Shaigec

- 5.2 [App 26-056](#) 10:00 a.m. Appointment - Edmonton Minor Soccer Association
Presenter: Grace Horsfield, Team Lead, Northern Alberta Regional Sports Facility

Proposed Motion

That Council accept the Edmonton Minor Soccer Association presentation for information, as presented.

Sponsors: Chase

Attachments: [1. Edmonton Minor Soccer Association Letter](#)
[2. Edmonton Minor Soccer Association Photos](#)

6. BUSINESS ARISING

7. NEW BUSINESS

7.A Mayor and Council Member Matters

- 7.A.1 [RFD 26-159](#) Public Hearing Times

Proposed Motion

That the Public Hearing Times presentation be received for information, as presented.

Sponsors: Dyck

Attachments: [1. Public Hearing Participation 2022-2026](#)
[2. Public Hearing Times - Presentation](#)

7.B Legislative Matters

7.B.1 [BL 26-030](#) Bylaw 2026-23 - Off-Site Levies**Proposed Motions**

1. That Bylaw 2026-23 receive first reading.
2. That Bylaw 2026-23 receive second reading.
3. That Bylaw 2026-23 be presented at this meeting for third reading.
4. That Bylaw 2026-23 receive third and final reading.

Sponsors: Chase

- Attachments:** [1. Administrative Report Bylaw 2026-23 - Off-Site Levies](#)
[2. Bylaw 2015-07 - Off-Site Levy](#)
[3. Bylaw 2026-23 - Off-Site Levies](#)
[4. Off-Site Levy Rates Comparison \(2026 to 2025\)](#)
[5. Off-Site Levies Bylaw Presentation](#)

7.B.2 [POL 26-003](#) Policy C-455 - Off-Site Levies**Proposed Motion**

That Policy C-455 - Off-Site Levies be approved, as presented.

Sponsors: Chase

- Attachments:** [1. Administrative Report Policy C-455 - Off-Site Levies](#)
[2. Policy C-PD05 - Off-Site Infrastructure Levies](#)
[3. Policy C-455 - Off-Site Levies](#)
[4. Proposed Procedure P-455 - Off-Site Levies Assessment, Collection and Dis](#)
[5. Policy C-455 - Off-Site Levies Presentation](#)

7.C **Chief Administrative Officer****7.D** **Chief Operating Officer****7.D.1** [RFD 26-100](#) 2025 Annual Financial Report**Proposed Motion**

That the 2025 Annual Financial Report be received for information, as presented.

Sponsors: Dyck

- Attachments:** [1. 2025 Annual Financial Report](#)

7.D.2 [RFD 26-165](#) 2026 TransAlta Linear Appeal Intervenor Status**Proposed Motion**

That Council authorize Parkland County to become an intervenor before the Land and Property Rights Tribunal in relation to the TransAlta Linear Property Assessment Complaint number L26/TRAN/WILS-0.

Sponsors: Dyck

7.D.3 [RFD 26-157](#) 2026 Assessment Review Board Appointment**Proposed Motion**

That Council appoint Braden Lanctot as a certified panelist to the 2026 Assessment Review Board, as presented.

Sponsors: Dyck

Attachments: [1. Bylaw 2015-28 - Assessment Review Board](#)

7.D.4 [RFD 26-158](#) 2026 Board and Committee Public Member Appointments**Proposed Motion**

That the following public members be appointed to Parkland County Boards and Committees as set out below, for terms commencing June 23, 2026.

Economic Diversification Committee

Dan Duckering - 3 year term

Dylan Cauoette - 2 year term

Mitch Fix - 2 year term

Community Sustainability Committee

Julie Burger - 2 year term

Subdivision and Development Appeal Board

Robert (Jeff) Taylor - 3 year term

Jason Svenningsen - 3 year term

Sponsors: Dyck

Attachments: [1. Policy C-AD26 Public Committee Members](#)

7.E. Operations Services**7.E.1** [RFD 26-139](#) Yard Lighting at Parkland County Transfer Station**Proposed Motion**

That Council direct Administration to complete the Yard Lighting work at the Parkland County Transfer Station and approve additional funding of \$20,000 from Future Capital Restricted Surplus, as presented.

Sponsors: Tompkins

Attachments: [1. Lighting Layout](#)

7.F Community & Development Services

7.F.1 [RFD 26-152](#) 2025 Off-Site Levy Annual Report**Proposed Motion**

That the 2025 Off-Site Levies Annual Report be received for information, as presented.

Sponsors: Chase

Attachments: [1. Administrative Report](#)

[2. 2025 Off-Site Levy Annual Report](#)

[3. 2025 Off-Site Levy Annual Report - Appendices](#)

[4. 2025 Off-Site Levy Report Presentation](#)

8. COMMUNICATIONS**9. CLOSED SESSION****9.1** [RFD 26-154](#) Closed Session**Proposed Motion**

That Council convene in closed session pursuant to Section 197 of the Municipal Government Act to meet in private to discuss matters protected from disclosure by Section 28 and 29 of the Access to Information Act.

Sponsors: Shaigec

9.2 [PRE 26-044](#) CLOSED SESSION - Land Matter

ATIA Section 28 - Local Public Body Confidences
ATIA Section 29 - Advice from Officials

Sponsors: Dyck

9.3 [RFD 26-155](#) Regular Session**Proposed Motion**

That Council revert to the regular meeting session.

Sponsors: Shaigec

10. BUSINESS ARISING FROM CLOSED SESSION**11. CLOSED SESSION****11.1** [RFD 26-169](#) Closed Session**Proposed Motion**

That Council convene in closed session pursuant to Section 197 of the Municipal Government Act to meet in private to discuss matters protected from disclosure by Section 22 of the Access to Information Act.

Sponsors: Shaigec

11.2 [PRE 26-045](#) CLOSED SESSION - Confidential Evaluation

ATIA Section 22 - Confidential Evaluations

Sponsors: Dyck

11.3 [RFD 26-170](#) Regular Session

Proposed Motion

That Council revert to the regular meeting session.

Sponsors: Shaigec

12. **BUSINESS ARISING FROM CLOSED SESSION**

13. **CLOSE OF MEETING**