



# Parkland County

53109A Highway 779  
Parkland County, Alberta  
T7Z 1R1  
Parklandcounty.com

## Meeting Agenda

### Council

*Mayor Allan Gamble*  
*Council Member Kristina Kowalski*  
*Council Member Sally Kucher-Johnson*  
*Council Member Phyllis Kobasiuk*  
*Deputy Mayor Natalie Birnie*  
*Council Member Rob Wiedeman*  
*Council Member Allan Hoefsloot*

---

Tuesday, January 24, 2023

9:00 AM

Council Chambers

---

### VISION

Parkland County: gifted by nature, inspired by innovation, powerfully connected,  
and home to opportunity.

1. **CALL TO ORDER (Mayor)**

. **CELEBRATING SUCCESSES**

- 1.1 [PRE 23-005](#) Federation of Canadian Municipalities, Sustainable Community Award  
Recipient: Krista Quesnel, Community Sustainability Manager, Parkland  
County

*Sponsors:* Cross

. **INSPIRATIONAL REFLECTION (Wiedeman)**

2. **ADOPTION OF AGENDA (Mayor)**

3. **ADOPTION OF MINUTES (Mayor)**

- 3.1 [MIN 23-003](#) Adoption of the January 10, 2023 Council Meeting Minutes

**Proposed Motion**

That the January 10, 2023 Council meeting minutes be adopted, as presented.

*Sponsors:* Gamble

*Attachments:* [1. Unadopted January 10, 2023 Council Meeting Minutes](#)

- 3.2 [MIN 23-004](#) Adoption of the January 17, 2023 Special Council Meeting Minutes

**Proposed Motion**

That the January 17, 2023 special Council meeting minutes be adopted, as presented.

**Sponsors:** Gamble

**Attachments:** [1. Unadopted January 17, 2023 Special Council Meeting Minutes](#)

4. **DELEGATIONS**

- 4.1 [App 23-008](#) 9:05 a.m. - Public Input (15 mins.)

**Sponsors:** Gamble

- 4.2 [App 23-009](#)

9:30 a.m. Appointment - Economic Diversification Committee Work Plan  
John Gilchrist, Chairperson - Economic Diversification Committee

**Proposed Motion**

That the 2022-2023 Economic Diversification Committee Work Plan presentation be received for information, as presented.

**Sponsors:** Swain

**Attachments:** [1. Economic Diversification Committee Work Plan Presentation](#)  
[2. 2022-2023 Economic Diversification Committee Work Plan](#)

- 4.3 [BL 23-001](#) 10:00 a.m. - Public Hearing  
Bylaw 2022-17 - Proposed Amendment to Municipal Development Plan Bylaw 2017-14

**Proposed Motions**

1. That Bylaw 2022-17 receive second reading.
2. That Bylaw 2022-17 receive third and final reading.

**Sponsors:** McGowan

**Attachments:** [1. Chair's Notes](#)  
[2. Bylaw 2022-17-Amending MDP Bylaw 2017-14](#)  
[3. Written Submissions for Public Hearing](#)  
[4. List of Speakers](#)  
[5. Parkland County MDP- 2017-14 -Full Version as Amended - HIGH RESOLUTION](#)  
[6. Parkland County MDP- 2017-14 - Full Version as Amended - REDUCED](#)  
[7. Parkland County MDP- 2017-14 -Full Version as Amended - REDLINED](#)  
[8. Administrative Report to Council PH.pdf](#)  
[9. Administration Presentation](#)

5. **BUSINESS ARISING**

- 5.1 [RFD 23-015](#) Alberta Transportation Bridge Report - Hwy 16 east of Range Road 42

**Proposed Motion**

That Council approve up to \$6,250,000 to be funded from debt for the construction of a pedestrian and wildlife underpass at Highway 16, east of Range Road 42, as presented.

**Sponsors:** McGowan

**Attachments:** [Design Proposal](#)

6. **NEW BUSINESS**

A. **Mayor and Council Member Matters**

B. **Chief Administrative Officer**

- 6.B.1 [RFD 23-007](#) Economic Diversification Committee 2022-2023 Work Plan

**Proposed Motion**

That the 2022-2023 Economic Diversification Committee Work Plan be approved, as presented.

**Sponsors:** Swain

**Attachments:** [1. 2022-Economic-Diversification-Committee-Work-Plan](#)

[2. Economic Diversification Committee Work Plan Presentation - Jan 24, 2022](#)

- 6.B.2 [RFD 23-019](#) Request for Funding - Greater Parkland Regional Chamber of Commerce

**Proposed Motions**

1. That an amount of \$10,000 from the Future Operating Restricted Surplus be approved for the Greater Parkland Regional Chamber of Commerce (GPRCC)
2. That administration be directed to include funding allocation for GPRCC Visitor Centre in the 2024 budget for Council's consideration.

**Sponsors:** Swain

**Attachments:** [1. Visitor Services 2023 PC Presentation - Presented Jan 10 2023](#)

[2. Spring-Summer 2022 Visitor Services Report - Presented Jan 10 2023](#)

C. **Legislative Matters**

- 6.C.1 [POL 23-002](#) Policy C-PW18 - Revised Snow and Ice Control

**Proposed Motion**

That revised Snow and Ice Control Policy C-PW18 be approved, as presented.

**Sponsors:** McGowan

**Attachments:** [1. Second Revision Council Policy - Snow and Ice Control Policy C-PW18 .pdf](#)

[2. Second Revision Council Policy-Snow and Ice Control Policy C-PW18 Track](#)

[3. Council Policy C-PW18 - Snow Removal - 2013 Policy](#)

**D. Agriculture, Community and Protective Services Matters****E. Chief Financial Officer****F. Corporate & Shared Services Matters****G. Operations Services Matters****7. COMMUNICATIONS****7.1 [COM 23-008](#) Rural Municipalities of Alberta Newsletter Update****Proposed Motion**

That the Rural Municipalities of Alberta newsletter be received for information, as presented.

**Sponsors:** Gamble

**Attachments:** [1. RMA Contact Newsletter](#)

**7.2 [COM 23-009](#) Federation of Canadian Municipalities Update****Proposed Motion**

That the Federation of Canadian Municipalities update be received for information, as presented.

**Sponsors:** Gamble

**Attachments:** [1. FCM Update](#)

**7.3 [COM 23-010](#) Mayor's Report****Proposed Motion**

That the Mayor's Report be received for information, as presented.

**Sponsors:** Gamble

**7.4 [COM 23-011](#) Committee Reports****Proposed Motion**

That the Council Committee Reports be received for information, as presented.

**Sponsors:** Gamble

**7.5 [COM 23-007](#) Proclamation - February 2023****Proposed Motion**

That it be proclaimed that February 1, 2023 to February 7, 2023 be declared World Interfaith Harmony Week in Parkland County.

**Sponsors:** Gamble

**Attachments:** [1. Proclamations - February 2023](#)

- 8. **CLOSED SESSION**
- 9. **BUSINESS ARISING FROM CLOSED SESSION**
- 10. **CLOSE OF MEETING**