



# Parkland County

53109A Highway 779  
Parkland County, Alberta  
T7Z 1R1  
Parklandcounty.com

## Meeting Agenda

### Council

*Mayor Allan Gamble*  
*Deputy Mayor Phyllis Kobasiuk*  
*Council Member Kristina Kowalski*  
*Council Member Sally Kucher-Johnson*  
*Council Member Allan Hoefsloot*  
*Council Member Natalie Birnie*  
*Council Member Rob Wiedeman*

---

Tuesday, January 23, 2024

9:00 AM

Council Chambers

---

### VISION

**Parkland County: gifted by nature, inspired by innovation, powerfully connected,  
and home to opportunity.**

**1. CALL TO ORDER/TERRITORIAL LAND ACKNOWLEDGEMENT (Mayor)**

**. CELEBRATING SUCCESSES**

**. INSPIRATIONAL REFLECTION (Wiedeman)**

**2. ADOPTION OF AGENDA (Mayor)**

**3. ADOPTION OF MINUTES (Mayor)**

**3.1 [MIN 24-001](#) Adoption of the January 9, 2024 Council Meeting Minutes**

**Proposed Motion**

That the January 9, 2024 Council Meeting Minutes be adopted, as presented.

**Sponsors:** Gamble

**Attachments:** [1. January 9, 2024 - Unadopted - Council Meeting Minutes](#)

**4. DELEGATIONS**

**4.1 [App 24-000](#) 9:05 a.m. - Public Input (15 minutes)**

**Sponsors:** Gamble

- 4.2 [BL 24-003](#) 9:30 a.m. Public Hearing - Bylaw 2023-19 - Community Standards

**Proposed Motions**

1. That Bylaw 2023-19 receive second reading.
2. That Bylaw 2023-19 receive third and final reading.

**Sponsors:** Cross

- Attachments:** [1. Bylaw 2023-19-Community Standards](#)  
[2. Bylaw 2023-19 - Public Hearing - Chair Notes](#)  
[2. Administrative Report, presented December 12, 2023](#)  
[4. Presentation, presented December 12, 2023](#)  
[5. Community Standards Bylaw Summary of Changes Chart, presented Decem](#)  
[6. Survey Comments, presented December 12, 2023](#)  
[7. Bylaw 2023-19-Community Standards - Proposed Fees and Charges, presen](#)  
[8. Current Bylaw - Bylaw 03-2012-Community Standards, presented December](#)

5. **BUSINESS ARISING**

6. **NEW BUSINESS**

A. **Mayor and Council Member Matters**

- 6.A.1 [RFD 24-005](#) Proposed 2024-2025 Council Committee Work Plans  
Agriculture Service Board (ASB), Community Sustainability Committee (CSC),  
Economic Diversification Committee (EDC)

**Proposed Motion**

That the 2024-2025 Agricultural Service Board, Community Sustainability Committee and Economic Diversification Committee Work Plans be approved, as presented.

**Sponsors:** Cross

- Attachments:** [1. 2024-2025 Community Sustainability Committee Work Plan Draft](#)  
[2. 2024-2025 Economic Diversification Committee Work Plan Draft](#)  
[3. 2024-2025 Agricultural Services Board Work Plan Draft](#)  
[4. 2024-2025 Council Committee Work Plans Presentation](#)

- 6.A.2 [RFD 24-004](#) Request to Schedule Council Strategic Planning Meeting on March 6 and 7, 2024

**Proposed Motion**

That Council schedule a Strategic Planning meeting to be held on March 6 and 7, 2024, as presented.

**Sponsors:** Blumenthal

**6.A.3** [RFD 24-007](#) Whitewood Mine Lands**Proposed Motion**

That administration be directed to report to Council on the Whitewood Mine lands north of the Hamlet of Wabamun on the North Side of highway 16.

**Sponsors:** Wiedeman

**B. Chief Administrative Officer****C. Legislative Matters****6.C.1** [BL 23-042](#) Bylaw 2024-04- Text Amendment to Bylaw 2023-15 Use of County Land**Proposed Motion**

1. That Bylaw 2024-04 receive first reading.
2. That Bylaw 2024-04 receive second reading.
3. That Bylaw 2024-04 be presented at this meeting for third reading.
4. That Bylaw 2024-04 receive third and final reading.

**Sponsors:** Blumenthal

**Attachments:** [1. Bylaw 2024-04-Use of County Land Amending Bylaw](#)  
[2. Bylaw 2023-15-Use of County Land](#)

**6.C.2** [BL 24-002](#) Bylaw 2024-05 - Amending Bylaw 2023-11 - 2024 Fees and Charges**Proposed Motions**

1. That Bylaw 2024-05 receive first reading.
2. That Bylaw 2024-05 receive second reading.
3. That Bylaw 2024-05 be presented at this meeting for third reading.
4. That Bylaw 2024-05 receive third and final reading.

**Sponsors:** Dyck

**Attachments:** [1. Bylaw 2024-005-Amend Bylaw 2023-11-2024 Fees and Charges](#)  
[2. Bylaw 2023-11-2024 Fees and Charges](#)  
[3. Schedule E.2 - Tracked Changes](#)  
[4. Schedule E.5 - Tracked Changes](#)  
[5. Schedule F.1 - Tracked Changes](#)

**D. Agriculture, Community and Protective Services Matters****E. Chief Financial Officer****F. Corporate & Shared Services Matters****G. Operations Services Matters****H. Development Services Matters**

**7. COMMUNICATIONS****7.1** [COM 24-004](#) Proclamations - February 2024**Proposed Motion**

That the following proclamation for February 2024 be received for information:

World Interfaith Harmony Week

**Sponsors:** Swain

**Attachments:** [1. February 2024 Proclamation](#)

**7.2** [COM 24-000](#) Mayor's Report**Proposed Motion**

That the Mayor's Report be received for information, as presented.

**Sponsors:** Gamble

**7.3** [COM 24-001](#) Committee Reports**Proposed Motion**

That the Committee Reports be received for information, as presented.

**Sponsors:** Gamble

**7.4** [COM 24-002](#) Rural Municipalities of Alberta Newsletter Update**Proposed Motion**

That the Rural Municipalities of Alberta newsletter be received for information, as presented.

**Sponsors:** Gamble

**Attachments:** [1. Rural Municipalities of Alberta](#)

**7.5** [COM 24-003](#) Federation of Canadian Municipalities Update**Proposed Motion**

That the Federation of Canadian Municipalities update be received for information, as presented.

**Sponsors:** Gamble

**Attachments:** [1. Federation of Canadian Municipalities](#)

**8. CLOSED SESSION****9. BUSINESS ARISING FROM CLOSED SESSION****10. CLOSE OF MEETING**