

**BYLAW NO. 2016-11  
PARKLAND COUNTY**

ATTACHMENT 2

**BEING A BYLAW OF PARKLAND COUNTY FOR THE PURPOSE OF AMENDING THE  
LAND USE BYLAW (BYLAW NO. 20-2009)**

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**WHEREAS** the Council of Parkland County passed a bylaw pursuant to Section 639 of the *Municipal Government Act, R.S.A. 2000, Chapter M-26*, known as the Parkland County Land Use Bylaw 20-2009 for the purpose of regulating and controlling the use and development of land and buildings within Parkland County;

**WHEREAS** Parkland County Land Use Bylaw 20-2009 incorrectly added "Personal Health Care Services" as a site specific use to the AGG District on Plan 842 1539, Lot B; and

**WHEREAS** Section 692 of the *Municipal Government Act, R.S.A. 2000, Chapter M-26*, authorizes the Council of a municipality to amend a Land Use Bylaw; and

**WHEREAS** Section 692 of the *Municipal Government Act, R.S.A. 2000, Chapter M-26* requires the Council of a municipality to hold a public hearing and advertise such a bylaw in accordance with Section 230 and Section 606 of the Act respectively;

**NOW THEREFORE** the Council of Parkland County duly assembled and under the authority of the *Municipal Government Act, as amended*, hereby enacts the following:

**THAT LAND USE BYLAW NO. 20-2009 IS AMENDED AS FOLLOWS:**

1. By deleting the following from Section 4.1.2 Uses:

	Personal and Health Care Services	Only on Lot B, Plan 842 1539, Pt. NE 28-52-27-W4M (Beauty salon and spa)
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2. By inserting the following into Section 4.3.2 Uses:

	Personal and Health Care Services	Only on Lot B, Plan 842 1539, Pt. NE 28-52-27-W4M
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3. By deleting Personal and Health Care Services as a discretionary use under the AGG district from Table 3.3-1.
4. By inserting Personal and Health Care Services as a discretionary use under the AGR district in Table 3.3-1.

**AND THAT** this Bylaw shall come into force and have effect from the date of third reading and signing thereof.

**READ A FIRST TIME** this \_\_\_\_ day of \_\_\_\_, 2016.

**PUBLIC HEARING** held this \_\_\_\_ day of \_\_\_\_, 2016.

**READ A SECOND TIME** this this \_\_\_\_ day of \_\_\_\_, 2016.

**READ A THIRD TIME AND FINAL TIME** this this \_\_\_\_ day of \_\_\_\_\_, **2016**.

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
CHIEF ADMINISTRATIVE OFFICER