



# Parkland County

53109A Highway 779  
Parkland County, Alberta  
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Parklandcounty.com

## Meeting Agenda

### Council

*Mayor Allan Gamble*  
*Deputy Mayor Allan Hoefsloot*  
*Council Member Kristina Kowalski*  
*Council Member Sally Kucher-Johnson*  
*Council Member Phyllis Kobasiuk*  
*Council Member Natalie Birnie*  
*Council Member Rob Wiedeman*

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Tuesday, October 24, 2023

10:00 AM

Council Chambers

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### VISION

Parkland County: gifted by nature, inspired by innovation, powerfully connected,  
and home to opportunity.

1. **CALL TO ORDER/TERRITORIAL LAND ACKNOWLEDGEMENT (Mayor)**

. **CELEBRATING SUCCESSES**

. **INSPIRATIONAL REFLECTION (Kucher-Johnson)**

2. **ADOPTION OF AGENDA (Mayor)**

3. **ADOPTION OF MINUTES (Mayor)**

3.1 [MIN 23-037](#) Adoption of the October 10, 2023 Council Meeting Minutes

**Proposed Motion**

That the October 10, 2023 Council meeting minutes be adopted, as presented.

**Sponsors:** Gamble

**Attachments:** [1. October 10, 2023-Unadopted-Council Meeting Minutes](#)

4. **DELEGATIONS**

4.1 [App 23-074](#) 10:05 a.m. - Public Input (15 minutes)

**Sponsors:** Gamble

- 4.2 [BL 23-027](#) 10:30 a.m. - Public Hearing  
Bylaw 2023-16 - Parks Bylaw

**Proposed Motions**

1. That Bylaw 2023-16 receive second reading
2. That Bylaw 2023-16 receive third and final reading

**Sponsors:** Cross

- Attachments:** [1. Bylaw 2023-16 - Parks](#)  
[2. Public Hearing Chair Notes - Bylaw 2023-16](#)  
[3. Bylaw 2023-16 - October 24, 2023 - Presentation](#)  
[4. Administrative Report Bylaw 2023-16 \(Presented October 10, 2023\)](#)  
[5. Presentation \(Presented October 10, 2023\)](#)  
[6. Summary of Changes Chart \(Presented October 10, 2023\)](#)  
[7. Survey Comments \(Presented October 10, 2023\)](#)  
[8. Parks Bylaw 2023-16 Fess & Charges \(Presented October 10, 2023\)](#)  
[9. Current Bylaw - Bylaw 44-2002 \(Presented October 10, 2023\)](#)

- 4.3 [BL 23-026](#) 11:30 a.m. Public Hearing  
Bylaw 2023-15 Unauthorized Use of County Land

**Proposed Motions**

1. That Bylaw 2023-15 receive second reading.
2. That Bylaw 2023-15 receive third and final reading.

**Sponsors:** Blumenthal

- Attachments:** [1. Bylaw 2023-15-Unauthorized Use of County Land](#)  
[2. Public Hearing Chair Notes - Bylaw 2023-15](#)  
[3. Administrative Report - Bylaw 2023-15 \(Presented October 10, 2023\)](#)  
[4. Bylaw Review - County Land \(Presented October 10, 2023\)](#)  
[5. Schedule - Fines and Enforcement \(Presented October 10, 2023\)](#)  
[6. What We Heard - Update Bylaw 2023-15 \(Presented October 10, 2023\)](#)  
[7. October 10 Public Comment/Responses](#)

- 4.4 [App 23-075](#) 1:00 p.m. - Appointment  
Town of Stony Plain - Recreation Facility Update  
William Choy, Mayor, Town of Stony Plain  
Tom Goulden, Town Manager, Town of Stony Plain

**Proposed Motion**

That the Town of Stony Plain's recreation facility update be received for information, as presented.

**Sponsors:** Swain

- Attachments:** [1. Town of Stony Plain - Recreation Facility Update](#)

**5. BUSINESS ARISING****6. NEW BUSINESS****A. Mayor and Council Member Matters****B. Chief Administrative Officer****C. Legislative Matters****6.C.1 [BL 23-029](#) Bylaw 2023-17 Fire Services****Proposed Motions**

1. That Bylaw 2023-17 receive first reading.
2. That a public hearing be scheduled on November 28, 2023 at 9:30 a.m. at Parkland County Center, Council Chambers to hear public comment on Bylaw 2023-17.

**Sponsors:** Cross

**Attachments:** [1. Bylaw 2023-17 Fire Services](#)

[2. Bylaw 2023-17 Fire Services - Presentation October 24, 2023](#)

[3. Proposed Fire Services Fees and Penalties Amendment](#)

[4. Fire Services Bylaw Administrative Report 2023-10](#)

[5. Parkland County, 2023 Fire Services Bylaw Review - What We Heard](#)

[6. Current Fire Permit Bylaw 22-2012](#)

[7. Current False Alarm Bylaw 2016-24](#)

**6.C.2 [RFD 23-285](#) Public Member Appointments to the Community Sustainability Committee****Proposed Motion**

That the following public member appointments to the Community Sustainability Committee be approved effective October 24, 2023, as follows:

- Tyler Marlatt, 2 Year Term
- Graeme Dawes, 3 Year Term
- Cindy Iverson, 3 Year Term
- Sherry Buttrey, 3 Year Term
- Cameron Appelt, 2 Year Term

**Sponsors:** Cross

**Attachments:** [1. Policy C-AD26 Public Committee Members](#)

**D. Agriculture, Community and Protective Services Matters**

**6.D.1** [RFD 23-277](#) 2024 Recreation and Culture Capital Cost Share Request**Proposed Motions**

1. That Council approve up to \$ 285,878 for the City of Spruce Grove's 2023 Capital Cost Share Request, as presented.
2. That Council approve up to \$ 18,305 for the Town of Stony Plain's 2023 Capital Cost Share Request, as presented.
3. That Council approve up to \$ 97,853 for the Town of Devon's County's 2023 Capital Cost Share Request, as presented.
4. That Council approve up to \$ 75,000 for the Stony Plain and Parkland Pioneer Museum, as presented.

**Sponsors:** Cross

**Attachments:** [1. Administrative Report](#)

[2. Pioneer Museum Request \(February 28, 2023 - App 23-025\)](#)

**6.D.2** [RFD 23-280](#) Transit Update - Rural Transit Solutions Fund and Regional Transit**Proposed Motions**

1. That Council receive the Rural Transit Solutions Fund and Regional Transit update for information, as presented.
2. That Council direct Administration to include the purchase of a Transit Bus in the 2024 Budget, as presented.

**Sponsors:** McGowan

**E. Chief Financial Officer****6.E.1** [RFD 23-274](#) 2023 Tax Recovery Public Auction Revised Reserve Bids**Proposed Motion**

That Council approve the Revised Reserve Bids for properties being offered for sale at the public auction on Wednesday November 8th, 2023 at 2:30 p.m., as presented.

**Sponsors:** Dyck

**Attachments:** [1. 2023 Tax Recovery Public Auction Revised Reserve Bids](#)

**F. Corporate & Shared Services Matters****G. Operations Services Matters****7. COMMUNICATIONS**

7.1 [COM 23-102](#) Proclamations - November 2023

**Proposed Motion**

That the following proclamations for November 2023 be received for information:

Family Violence Prevention Month  
Seniors' Fall Prevention Month  
Restorative Justice Week  
GIS Day  
World Pancreatic Cancer Day

**Sponsors:** Swain

**Attachments:** [1. November Proclamations](#)

7.2 [COM 23-103](#) Rural Municipalities of Alberta Newsletter Update

**Proposed Motion**

That the Rural Municipalities of Alberta newsletter be received for information, as presented.

**Sponsors:** Gamble

**Attachments:** [1. Rural Municipalities of Alberta](#)

7.3 [COM 23-104](#) Federation of Canadian Municipalities Update

**Proposed Motion**

That the Federation of Canadian Municipalities update be received for information, as presented.

**Sponsors:** Gamble

**Attachments:** [1. Federation of Canadian Municipalities](#)

7.4 [COM 23-105](#) Mayor's Report

**Proposed Motion**

That the Mayor's Report be received for information, as presented.

**Sponsors:** Gamble

7.5 [COM 23-106](#) Committee Reports

**Proposed Motion**

That the Committee Reports be received for information, as presented.

**Sponsors:** Gamble

8. **CLOSED SESSION**

- 8.1 [RFD 23-286](#) Closed Session

**Proposed Motion**

That Council convene in closed session pursuant to Section 197 of the Municipal Government Act to meet in private to discuss matters protected from disclosure by Section 17 and 24 of the Freedom of Information and Protection of Privacy Act.

**Sponsors:** Swain

- 8.2 [PRE 23-071](#) Planning and Development Update  
FOIP Section 17 - Harmful to personal privacy  
FOIP Section 24 - Advice from officials

- 8.3 [RFD 23-288](#) Regular Session

**Proposed Motion**

That Council revert to regular meeting session.

**Sponsors:** Swain

9. **BUSINESS ARISING FROM CLOSED SESSION**

10. **CLOSE OF MEETING**