

**BYLAW NO. 2015-27**

**BEING A BYLAW OF PARKLAND COUNTY TO AMEND MAP 7 OF  
LAND USE BYLAW NO. 20-2009**

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**WHEREAS** the Council of Parkland County has passed a bylaw pursuant to Part 17, Section 639 of the *Municipal Government Act*, R.S.A. 2000, Chapter M-26, known as the Parkland County Land Use Bylaw No. 20-2009 for the purpose of regulating and controlling the use and development of land and buildings within Parkland County; and

**WHEREAS** and pursuant to Part 17, Section 692 of the *Municipal Government Act*, R.S.A. 2000, Chapter M-26, the Council of a municipality is authorized to amend a land use bylaw; and

**WHEREAS** Section 692 of the *Municipal Government Act* requires the Council of a municipality to hold a public hearing and advertise such a bylaw in accordance with Sections 230 and Section 606 of the *Municipal Government Act* respectively; and

**WHEREAS** the Council of Parkland County has received an application from the landowner of Linc Number 0013 801 543 to consider an amendment to Map 7 of Land Use Bylaw No. 20-2009 to redistrict a portion of NE 10-53-2-W5M known as Plan 152\_\_\_\_\_, from the AGG – Agricultural General District to the RIC – Rural Industrial Commercial District;

**NOW THEREFORE** the Council of Parkland County duly assembled and under the authority of the *Municipal Government Act*, as amended, hereby enacts the following:

**THAT LAND USE BYLAW NO. 20-2009, AND AMENDMENTS THERETO, IS AMENDED AS FOLLOWS:**

1. Map 7 of Bylaw No. 20-2009, and amendments thereto, being the Parkland County Land Use Bylaw No. 20-2009 is amended by:
  - a) redistricting approximately 4.04 ha (10.0 ac) of land known as Plan 152\_\_\_\_\_ (Linc Number\_\_\_\_\_) from the AGG – Agricultural General District to the RIC – Rural Industrial Commercial District as shown on Schedule “A”, attached to and forming part of this bylaw.

**AND THAT** this bylaw shall come into force and have effect from and after the date of third reading and signing thereof.

**READ A FIRST TIME** this \_\_\_\_ day of \_\_\_\_\_, **2015.**

**PUBLIC HEARING** held this \_\_\_\_ day of \_\_\_\_\_, **2015.**

**READ A SECOND TIME** this \_\_\_\_ day of \_\_\_\_\_, **2015.**

**READ A THIRD AND FINAL TIME** this \_\_\_\_ day of \_\_\_\_\_, **2015.**

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
MANAGER,  
LEGISLATIVE AND ADMINISTRATIVE SERVICES