

**BYLAW NO. 2013-23
PARKLAND COUNTY**

**BEING A BYLAW OF PARKLAND COUNTY FOR THE PURPOSE OF AMENDING THE
LAND USE BYLAW (BYLAW NO. 20-2009)**

WHEREAS the Council of Parkland County passed Bylaw No. 07-2012, an amendment to Map 1 of Land Use Bylaw No. 20-2009 to redistrict part of W5-6-54-31-SE to the AGG – Agricultural General District which contained an error; and

WHEREAS and pursuant to Part 17, Section 692 of the Municipal Government Act 2000, being Chapter M-26 of the Revised Statutes of Alberta, the Council of a municipality is authorized to amend a Land Use Bylaw; and

WHEREAS and pursuant to Part 9, Section 188 of the Municipal Government Act 2000, being Chapter M-26 of the Revised Statutes of Alberta, the Council of a municipality is authorized to repeal a bylaw; and

WHEREAS Section 692 of the Municipal Government Act, being Chapter M-26 of the Revised Statutes of Alberta, requires the Council of a municipality to hold a public hearing and advertise such a Bylaw in accordance with Sections 230 and Section 606 of the Act respectively; and

NOW THEREFORE the Council of Parkland County duly assembled and under the authority of the Municipal Government Act, as amended, hereby enacts the following:

1. That Bylaw No. 07-2012 is hereby repealed.
2. That Map 1 Bylaw No. 20-2009, and amendments thereto, being the Parkland County Land Use Bylaw is amended by redistricting:
 - a) Approximately 16.19 ha (40.0 ac) of land in the W5-6-54-31-SE forming all of Lot 1, Block 1, Plan 1224892 from the ANC – Agriculture/Nature Conservation District to the AGG – Agricultural General District; as shown on Schedule “A”, attached to and forming part of this Bylaw.

AND THAT this Bylaw shall come into force and have effect from and after the date of third reading and signing thereof.

READ A FIRST TIME this 8th day of October, **2013** A.D.

PUBLIC HEARING held this 10th day of December, **2013** A.D.

READ A SECOND TIME this 10th day of December, **2013** A.D.

READ A THIRD TIME AND FINAL TIME this 10th day of December, **2013** A.D.

MAYOR

MANAGER,
LEGISLATIVE & ADMINISTRATIVE SERVICES