



# Parkland County

53109A Highway 779  
Parkland County, Alberta  
T7Z 1R1  
Parklandcounty.com

## Meeting Agenda

### Governance and Priorities Committee

*Mayor Rod Shaigec*  
*Deputy Mayor John McNab*  
*Council Member Sally Kucher Johnson*  
*Council Member Jason Doucette*  
*Council Member Ben Jespersen*  
*Council Member Corey Kyle*  
*Council Member Kristine Olson*

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Tuesday, March 3, 2026

9:00 AM

Council Chambers

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#### Vision

**Parkland County: gifted by nature, inspired by innovation, powerfully connected,  
and home to opportunity.**

**1. CALL TO ORDER (McNab)**

**. CELEBRATING SUCCESS**

**2. ADOPTION OF AGENDA (McNab)**

**3. ADOPTION OF MINUTES (McNab)**

- 3.1** [MIN 26-010](#) Adoption of February 17, 2026 Governance and Priorities Committee Meeting Minutes

**Proposed Motion**

That the February 17, 2026 Governance and Priorities Committee Meeting Minutes be adopted, as presented.

***Sponsors:*** McNab

***Attachments:*** [1. February 17, 2026-UNADOPTED-Governance and Priorities Committee Meet](#)

**4. DELEGATIONS**

- 4.1** [App 26-015](#) 9:05 a.m. Public Input (10 mins.)

***Sponsors:*** McNab



F.1 [RFD 26-020](#)

2025 Fire Services Wildfire Mitigation Strategy, Wildfire Hazard and Risk Assessment, and FireSmart Scorecard

**Proposed Motion**

That the 2025 Fire Services Wildfire Mitigation Strategy, Wildfire Hazard and Risk Assessment, and FireSmart Scorecard be received for information, as presented.

**Sponsors:** Dyck

**Attachments:** [1. Wildfire Hazard & Risk Assessment and Wildfire Mitigation Strategy - Final R](#)  
[2. Alberta FireSmart Scorecard - Community Report - Parkland County](#)  
[3. Parkland County Wildfire Mitigation Strategy - Presentation](#)

F.2 [RFD 26-050](#) Community Services Department Update

**Proposed Motion**

That the Community Services update be received for information, as presented.

**Sponsors:** Swain

**Attachments:** [1. Community Services Department Update- March 2023](#)

7. **COMMUNICATIONS**

7.1 [COM 26-003](#) Mayor's Report

**Proposed Motion**

That the Mayor's Report be received for information, as presented.

**Sponsors:** McNab

7.2 [COM 26-004](#) Committee Reports

**Proposed Motion**

That the Committee Reports be received for information, as presented.

**Sponsors:** McNab

8. **CLOSED SESSION**

8.1 [RFD 26-022](#) Closed Session

**Proposed Motion**

That Council convene in closed session pursuant to Section 197 of the Municipal Government Act to meet in private to discuss matters protected from disclosure by Sections 19 and 29 of the Access to Information Act.

**Sponsors:** Shaigec

