



**CONDITIONALLY APPROVED DEVELOPMENT PERMIT**

**APPLICATION NO: 09-D-370B**  
**ROLL: 227000**

Northland Material Handling Inc. & Northland Recycling Inc.  
315 Ellis Drive  
53016 Highway 60  
Acheson, AB T7X 5A7

YOUR APPLICATION TO: amend the current approval to **OPERATE A WOOD RECYCLING FACILITY** AT **SE-02-53-26-W4M** dated July 5, 2010, was considered by the Council of Parkland County pursuant to Section 3 of the Acheson Industrial Area Direct Control District Regulation (DC Area 1), forming part of the Parkland County Land Use Bylaw 20-2009, on February 22, 2011, and was **approved subject to the following conditions:**

1. The applicant shall obtain all required Provincial permits, approvals and/or licenses, copies of which shall be forwarded to this office. The approvals shall include but shall not be limited to:
  - a. Alberta Environment;
  - b. Alberta Transportation;
  - c. Energy Resources Conservation Board;
  - d. Capital Region Parkland Water Services Commission.
2. There shall be no further expansion of the wood recycling activities without the approval of Council.
3. The applicant shall maintain a valid Parkland County Business License.
4. This permit is not transferable.
5. The applicant shall contact Atco (NorthWestern Utilities) with regards to development activity on or adjacent to the registered right of way.
6. There shall be no access or egress to/from 231 Street (a City of Edmonton Road).
7. There shall be no burning allowed of any wood or refuse matter on the lands.
8. To control the escape of debris from the property, the applicant shall maintain adequate perimeter fencing of the site, to the satisfaction of Parkland County and Alberta Transportation.
9. The applicant shall also submit, to the satisfaction of Parkland County, a Debris and Dust Control Plan for the control of debris and dust escaping from the property. Such plan shall include but not be limited to the following:
  - a) Address the escape of debris and dust onto the adjacent road rights-of way;
  - b) Address the escape of debris and dust onto adjacent private property; and,
  - c) Address the frequency and method of controlling the migration of debris and dust.
10. The wood recycling facility shall be confined to the areas located within Quadrant II on the June 28, 2009 plans as submitted.
11. All aspects of development pertaining to water supply for fire protection (shown on the stormwater storage plan dated November 10, 2005), any wood storage, height of materials and volume, etc. shall be in compliance with the Alberta Fire Code.
12. The applicant shall complete the required berms. The berms shall not exceed 720m asl.
13. Storage related to the wood recycling activities contained within each cell shall not exceed 67% of the height of the berm as per the Alberta Fire Code.
14. The site shall be kept in a neat, orderly and weed free condition.

15. This permit is valid until 11:59pm, **December 31<sup>st</sup>, 2012**, with respect to wood recycling.

16. The applicant shall ensure that signage is placed on site and positioned to direct wood recycling related vehicle traffic, as follows:

- a) All vehicle traffic shall enter the site utilizing the right-in access from Highway 16A;
- b) Exiting vehicle traffic may exit onto Highway 16A and proceed west to the interchange of Highway 16A and Highway 60; OR,
- c) All exiting traffic shall be prohibited from using Pinchbeck Road (Rge. Rd. 262);
- d) The applicant shall ensure that all customers of the wood recycling facility are advised of these required traffic patterns and shall enforce compliance with their customers to the satisfaction of Parkland County.

17. Failure to ensure compliance with any of the above noted conditions of approval may result in the revocation of this Development Permit.

You are hereby authorized to commence the development specified above provided that all conditions appearing hereon are complied with.

DATE OF DECISION:                     **FEBRUARY 22, 2011**                    

DATE OF ISSUE OF NOTICE OF DECISION:                     **MARCH 14, 2011**                    

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MAYOR  
COUNCIL OF PARKLAND COUNTY