

**BYLAW NO. 07-2012
PARKLAND COUNTY**

**BEING A BYLAW OF PARKLAND COUNTY FOR THE PURPOSE OF AMENDING THE
LAND USE BYLAW (BYLAW NO. 20-2009)**

WHEREAS the Council of Parkland County has passed a Bylaw pursuant to Part 17, Section 632 of the Municipal Government Act, R.S.A. 2000, being Chapter M.26.1 of the Revised Statutes of Alberta, known as the Parkland County Land Use Bylaw No. 20-2009 for the purpose of providing policy direction for land use in Parkland County;

WHEREAS and pursuant to Part 17, Section 692 of the Municipal Government Act, R.S.A. 2000, being Chapter M.26.1 of the Revised Statutes of Alberta, the Council of a municipality is authorized to amend a Land Use Bylaw;

WHEREAS Section 692 of the Municipal Government Act, being Chapter M.26.1 of the Revised Statutes of Alberta, requires the Council of a municipality to hold a public hearing and advertise such a Bylaw in accordance with Sections 203 and Section 606 of the Act respectively;

WHEREAS the Council of Parkland County has received an application to consider an amendment to Map 1 of Land Use Bylaw No. 20-2009 to redistrict part of SE-31-54-6-W5M to the AGG – Agricultural General District.

NOW THEREFORE the Council of Parkland County duly assembled and under the authority of the Municipal Government Act, as amended, hereby enacts the following:

THAT LAND USE BYLAW NO. 20-2009, AND AMENDMENTS THERETO, IS AMENDED AS FOLLOWS:

1. That Map 1 Bylaw No. 20-2009, and amendments thereto, being the Parkland County Land Use Bylaw is amended by redistricting:
 - (a) approximately 16.19 ha (40.0 ac) of land in the SE 31-54-6-W5M from the AGR – Agricultural Restricted District to the AGG – Agricultural General District;
as shown on Schedule “A”, attached to and forming part of this Bylaw.

AND THAT this Bylaw shall come into force and have effect from and after the date of third reading and signing thereof.

READ A FIRST TIME this 10TH day of **April, 2012**. A.D.

PUBLIC HEARING held this 8TH day of **May, 2012**. A.D.

READ A SECOND TIME this ____ day of **May, 2012**. A.D.

**READ A THIRD TIME AND
FINAL TIME**

this ____ day of **May, 2012**. A.D.

MAYOR

MANAGER,
LEGISLATIVE & ADMINISTRATIVE SERVICES

Schedule A

