

PARKLAND COUNTY
PROVINCE OF ALBERTA

BYLAW NO. 2016-04

A BYLAW OF PARKLAND COUNTY FOR THE PURPOSE OF CLOSING TO PUBLIC TRAVEL AND SELLING A PORTION OF PUBLIC HIGHWAY IN ACCORDANCE WITH SECTION 22 OF THE MUNICIPAL GOVERNMENT ACT, CHAPTER M-26, REVISED STATUTES OF ALBERTA 2000, AS AMENDED

WHEREAS, the lands hereafter described are no longer required for public travel, and

WHEREAS, application has been made to Council to have the highway closed, and

WHEREAS, the Council of Parkland County deems it expedient to provide for a bylaw for the purpose of closing to public travel certain roads, or portions thereof, situated in the said municipality, and thereafter selling of same, and

WHEREAS, notice of the proposal of Council to pass a bylaw has been given in accordance with Section 606 of the Municipal Government Act, and

WHEREAS, Section 22(4) of the Municipal Government Act requires the Council of a municipality to provide opportunity for public input and for any persons who claim to be affected prejudicially by this bylaw, to be heard by Council,

NOW THEREFORE BE IT RESOLVED that the Council of PARKLAND COUNTY in the Province of Alberta does hereby close to public travel for the purpose of selling of the following described highways, subject to the rights of access granted by other legislation:

MERIDIAN 4 RANGE 27 TOWNSHIP 52
ALL THAT PORTION OF THE ORIGINAL GOVERNMENT ROAD ALLOWANCE
ADJOINING THE SOUTH BOUNDARY OF THE SW 17-52-27-4 LYING EAST OF A LINE JOINING THE NORTH WEST CORNER OF LOT 1 BLOCK 5 PLAN 5154TR WITH THE SOUTH WEST CORNER OF LOT 8 BLOCK 2 PLAN 5154TR AND LYING WEST OF A LINE JOINING THE NORTH EAST CORNER OF SAID LOT 1 WITH THE SOUTH EAST CORNER OF SAID LOT 8
EXCEPTING THEREOUT ALL MINES AND MINERALS

Public Hearing held this ____ day of _____ A.D., _____

Received first reading this ____ day of _____ A.D., _____

MAYOR

S E A L

CHIEF ADMINISTRATIVE OFFICER

Approved this ____ day of _____ A.D., ____.

MINISTER OF ALBERTA TRANSPORTATION

Received second reading this ____ day of _____ A.D., ____.

Received third reading and finally passed this ____ day of _____ A.D., ____.

MAYOR

S E A L

CHIEF ADMINISTRATIVE OFFICER