

PARKLAND COUNTY  
PROVINCE OF ALBERTA

BYLAW NO. 2017-27

A BYLAW OF PARKLAND COUNTY FOR THE PURPOSE OF CLOSING TO PUBLIC TRAVEL AND LEASING A PORTION OF A ROAD IN ACCORDANCE WITH SECTION 22 OF THE MUNICIPAL GOVERNMENT ACT, CHAPTER M-26, REVISED STATUTES OF ALBERTA 2000, AS AMENDED

WHEREAS, the road hereafter described is no longer required for public travel, and

WHEREAS, Parkland County received an application to have the hereafter described road closed for the purpose of lease, and

WHEREAS, Parkland County Council deems it expedient to pass a bylaw to close the hereafter described road, situated within Parkland County, to public travel, for the purpose of lease, and

WHEREAS, notice of this bylaw has been advertised in accordance with Section 606 of the *Municipal Government Act*, and

WHEREAS, this bylaw requires approval of the Minister of Transportation before the bylaw receives second reading in accordance with Section 22(3) of the *Municipal Government Act*, and

WHEREAS, person's, or a person's agent, who claim to be affected prejudicially by this bylaw have an opportunity to be heard by Council in accordance with Section 22(4) of the *Municipal Government Act*,

NOW THEREFORE BE IT RESOLVED that the Council of Parkland County in the Province of Alberta does hereby close the following described road to public travel for the purpose of lease, subject to the rights of access granted by other legislation:

MERIDIAN 4 RANGE 27 TOWNSHIP 54

THE WESTERLY 750 METRES IN PERPENDICULAR WIDTH THROUGHOUT OF THE ORIGINAL GOVERNMENT ROAD ALLOWANCE ADJOINING THE SOUTH BOUNDARY OF THE SW-13-52-27-4

EXCEPTING THEREOUT ALL MINES AND MINERALS

Public Hearing held this 10th day of October, 2017.

Received first reading this 10th day of October, 2017.

SEAL

  
Mayor

  
Chief Administrative Officer

Approved this 20<sup>th</sup> day of February A.D., 2018.

  
Minister of Alberta Transportation

Received second reading this \_\_\_\_ day of \_\_\_\_\_ A.D., \_\_\_\_.

Received third reading and finally passed this \_\_\_\_ day of \_\_\_\_\_ A.D., \_\_\_\_.

SEAL

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Chief Administrative Officer