PARKLAND COUNTY PROVINCE OF ALBERTA

BYLAW NO. 2019-02

A BYLAW OF PARKLAND COUNTY FOR THE PURPOSE OF CLOSING TO PUBLIC TRAVEL AND SELLING A PORTION OF A ROAD IN ACCORDANCE WITH SECTION 22 OF THE MUNICIPAL GOVERNMENT ACT, CHAPTER M-26, REVISED STATUTES OF ALBERTA 2000, AS AMENDED

CHAPTER M-26, REVISED STATUTES OF ALBERTA 2000, AS AMENDED WHEREAS, the road hereafter described is no longer required for public travel; WHEREAS, Parkland County received an application to have the hereafter described road closed for the purpose of sale and consolidation into adjacent parcels; WHEREAS, Parkland County Council deems it expedient to pass a bylaw to close the hereafter described road, situated within Parkland County, to public travel, for the purpose of sale and consolidation into adjacent parcels; WHEREAS, notice of this bylaw has been advertised in accordance with Section 606 of the Municipal Government Act; WHEREAS, this bylaw requires approval of the Minister of Transportation before the bylaw receives second reading in accordance with Section 22(3) of the Municipal Government Act, and WHEREAS, person's, or a person's agent, who claim to be affected prejudicially by this bylaw have an opportunity to be heard by Council in accordance with Section 22(4) of the Municipal Government Act, NOW THEREFORE BE IT RESOLVED that the Council of Parkland County in the Province of Alberta does hereby close the following described road to public travel for the purpose of lease, subject to the rights of access granted by other legislation: MERIDIAN 4 RANGE 27 TOWNSHIP 54 ALL THAT PORTION OF THE ORIGINAL GOVERNMENT ROAD ALLOWANCE ADJOINING THE WEST BOUNDARY OF THE SE-08-54-27-W4 Public Hearing held this ____ day of _____ A.D., 2019 Received first reading this ____ day of ______ A.D., 2019 Mayor SEAL **Chief Administrative Officer Approved** this _____ day of ______ A.D., _____. Minister of Alberta Transportation Received second reading this ____ day of _____ A.D., ____. Received third reading and finally passed this _____ day of ______ A.D., _____.

Mayor

Chief Administrative Officer

SEAL