

PARKLAND COUNTY  
PROVINCE OF ALBERTA

BYLAW 2021-08

BEING A BYLAW FOR THE PURPOSE OF CLOSING TO PUBLIC TRAVEL AND SELLING A PORTION OF ROAD IN ACCORDANCE WITH SECTION 22 OF THE MUNICIPAL GOVERNMENT ACT, R.S.A., 2000, c.M-26, AS AMENDED

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**WHEREAS** the road hereinafter described is no longer required for public travel;

**WHEREAS** application has been made to Parkland County to have the road closed for the purpose of sale and consolidation into an adjacent parcel;

**WHEREAS** the Council of Parkland County deems it expedient to provide a bylaw for the purpose of closing to public travel certain roads, or portions thereof, situated in the said municipality, and selling of the same;

**WHEREAS** notice of the intention of Council to pass a bylaw has been given in accordance with Section 606 of the Municipal Government Act;

**WHEREAS** this bylaw requires approval of the Minister of Transportation before the bylaw receives second reading in accordance with Section 22(3) of the Municipal Government Act;

**WHEREAS** persons, or a person's agent, who claim to be affected prejudicially by this bylaw have an opportunity to be heard by Council in accordance with Section 22(4) of the Municipal Government Act; and

**NOW THEREFORE BE IT RESOLVED** that the Council of Parkland County does hereby close the following described road to public travel for the purpose of selling and consolidating into an adjacent parcel, subject to the rights of access granted by other legislation:

MERIDIAN 5 RANGE 5 TOWNSHIP 53  
ALL THAT PORTION OF RAILWAY AVENUE AS SHOWN ON PLAN \_\_\_\_\_  
ADJOINING PLAN 1581 MC BLOCK 1 LOT 14 OF THE SOUTH EAST QUARTER OF SECTION 15  
EXCEPTING THEREOUT ALL MINES AND MINERALS

Public Hearing held this \_\_\_\_ day of \_\_\_\_\_, 2021.

Received first reading this \_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
**Mayor**

\_\_\_\_\_  
**Chief Administrative Officer**

**Approved** this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_.

\_\_\_\_\_  
**Minister of Alberta Transportation**

Received second reading this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_.

Received third reading and finally passed this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_.

\_\_\_\_\_  
**Mayor**

\_\_\_\_\_  
**Chief Administrative Officer**