



## COMMUNITY LEAGUE GRANT FUNDING SUSTAINABILITY – MAJOR CAPITAL 2021 APPLICATION FORM

Submission Deadlines: June 25, 2021

### Submissions & Inquiries

#### PARKLAND COUNTY CONTACT INFORMATION

Mail or In Person: <i>Attn: Parks, Recreation &amp; Culture</i> Parkland County 53109A HWY 779 Parkland County, AB T7Z 1R1	Phone: (780)968-8400  Email: <a href="mailto:grants@parklandcounty.com">grants@parklandcounty.com</a>  Office Hours: 8:30am - 4:30 p.m.  Drop Box: Located to the right of the main door entry
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### Contact Information & Declaration

#### REGISTERED LEAGUE INFORMATION

Community League	
Mailing Address	
Postal Code	

#### DECLARATION OF OFFICERS

*In making this application, we, the undersigned Officers of the applicant, hereby represent to Parkland County and declare that, to the best of our knowledge and belief that the information provided is truthful and accurate; and, the application is made on behalf of the organization with the Board's full knowledge and consent.*

Signature of President			
Print Name		Date	
Email		Phone	

#### PRIMARY GRANT APPLICATION CONTACT

Primary Contact			
Email		Phone	

*The personal information on this grant application is being collected under the authority of Section 33(c) of the Freedom of Information and Protection of Privacy (FOIP) Act and will be used to administer grant funding. Names and contact information will be protected in accordance with the privacy provisions of the FOIP Act. If you have questions about the collection, use or disclosure of your personal information, please contact our FOIP Representative at (780)968-8888.*



**park**  
county

Mail or in Person:  
Active Parks, Recreation & Culture  
Parkland County  
13108A HWY 729  
Parkland County, AB  
T2E 1R1

Phone: (780) 668-6400

Email:

Office Hours: 9:30am - 4:30 pm

Drop Box: Located to the right of the main drop entry

Community League	Maple & Community Club 1275
Trading Address	664755, Glensburg, 4 2275
Postal Code	T2E 1R1

In making this application, we, the undersigned officers of the applicant, hereby represent to Parkland County, and declare that to the best of our knowledge and belief that the information provided is truthful and accurate and the application is made on behalf of the undersigned in the County's full knowledge and consent.

Signature of President:

*Eugene Campbell*

Print Name:

Eugene Campbell

Date:

June 7, 2021

Email:

ecampbell@maplecommunityclub.ca

Phone:

(780) 727-2711

Primary Contact:

Eugene Campbell

Email:

ecampbell@maplecommunityclub.ca

Phone:

(780) 727-2711

This is a true and correct copy of the information provided to Parkland County, and the undersigned officers of the applicant, hereby represent to Parkland County, and declare that to the best of our knowledge and belief that the information provided is truthful and accurate and the application is made on behalf of the undersigned in the County's full knowledge and consent.

## Project Description

Project information					
Proposed Project:					
Type of Project:		Replacement		New development	Renovation
Was this project identified in the Stantec 2018 report?				Yes	No
Total Proposed Project Costs:					
Total Funding secured to date:					
Construction Start/Completion Dates:					

## Required Attachments

DESCRIPTION	CHECK
Program Statement (samples and assistance available through Community Development Coordinator)	
Site plan or Design plan	
Project Financials	
Public Information Plan (new developments)	
Needs Assessment Summary – if project is not identified in the 2018 Stantec report	
Permissions required by Parkland County	
Copies of Community Association Motions approving funding for the project	
If planning to use Gaming funds (bingo, casino, raffles), attach approval letter from AGLC.	
Construction Timeline	
Long range lifecycle plan	

Signature for Support of Funding Application			
Community Development Coordinator	<i>Carilyn Bjarnason</i>	Date	Sept 20, 2021
Supervisor, Recreation and Culture	<i>Suzanne Merrills</i>	Date	

## Project Budget

Please provide a detailed breakdown of the proposed budget for this project, including your plan for matching funds and all applicable receipts and quotes. It is essential to provide detail of the proposed expenses for this project.

PROJECT REVENUE		
Requested Grant Amount	\$	Maximum Parkland County grant request cannot exceed 50% of the total project cost
Cash Contributions	\$	Please note: This represents your matching amount. Attach copies of bank statements, letters of commitment and a list of other funding that has been applied for or approved for this project. Attach a detailed list.
Donated In-kind	\$	
Other grant funding	\$	
<b>TOTAL REVENUE:</b>	<b>\$</b>	

CASH EXPENSES			DONATED IN-KIND			
Item description	Quotes/ Source of Estimate	Cash Cost (A)	Unskilled (B)	Skilled (C)	Equipment (D)	Materials (E)
	<b>Subtotals:</b>					

(Please attach additional sheets if needed)

**TOTAL PROJECT COSTS = \$\_\_\_\_\_ (SUM OF A, B, C, D & E)**

This figure must equal TOTAL REVENUE above

# Quote

**Fir Sure Enterprises**

81072-4971RT0001

A Division of 1720581 Alberta Ltd

Box 642

Wildwood, Alberta

T0E 2M0

Phone (780) 621-9788

Date: 02/11/2021  
Quote No.: 10104  
Salesperson: John Giezen

**Bill To:**

Magnolia Hall

Qty	Description	Unit Price	Total
1	All construction to meet NDCC and NECB standards for the project. It will also be consistent with the engineered drawings.		
1	The site will be prepared as per the engineered report regarding foundation requirements. All excavated material to be stored on site in designated area.		
1	Site preparation	\$5,000.00	\$5,000.00
1	New construction: As per blueprints		
1	Concrete frost wall :5'4" ICF frost wall on 24"x10" concrete footings	\$9,000.00	\$9,000.00
1	42'x14'9"x5" concrete floor c/w 1'x1' 10mm concrete rebar grid and 1/2 " infloor heat tubing 1' o.c.	\$12,000.00	\$12,000.00
1	5'x20'x4" concrete wheelchair accessible ramp	\$1,000.00	\$1,000.00
1	Concrete ICF block walls c/w 2 double doors complete with panic hardware and 2-5'x3' triple pane picture windows	\$30,887.00	\$30,887.00
1	Roof: engineered trusses c/w 3/4" plywood and metal to match the existing structure. Insulated to R35, vapour barrier and water resistant drywall	\$15,000.00	\$15,000.00
1	Electrical for lights, plugs and door actuator as required incorporated into existing panel	\$9,000.00	\$9,000.00
1	Exterior Hardiboard and interior to be painted.	\$2,000.00	\$2,000.00
1	Landscaping	\$5,000.00	\$5,000.00

Subtotal \$88,887.00

GST \$4,444.35

**Total \$93,331.35**

Please contact us for more information about payment options.

Thank you for your business.

# FIVE STAR ENGINEERING

52207 Range Road 233 Sherwood Park, AB, T8B 1C5

Phone: 780-499-9007

email: 4999007@gmail.com

Invoice To
Magnolia Community Hall attn: Gene Campbell

## Invoice

Date	Invoice #
9/1/2021	5736

  

P.O. No.	Terms
	Due on receipt

  

Project
20-019 Addition

Qty	Description	Rate	Amount
	Provide site visits, drafting and engineering for Magnolia Community Centre Addition as per quote \$4,850.00 +GST less 2 site visits @ \$500.00 each = \$3,850.00 +GST	3,850.00	3,850.00
	GST on sales	5.00%	192.50
<div> <div>                     Invoice is due upon receipt.                      Please make payment payable to : Five Star Engineering                 </div> <div>                     Invoices are subject to a 2% per month (24% per annum) late payment charge.                 </div> </div>		<b>Sub Total:</b>  <b>Sales Tax Total:</b> GST@5.0%	\$3,850.00  \$192.50

GST/HST No. 830682183

**Total: \$4,042.50**