



## Legislation Details (With Text)

---

**File #:** App 17-082    **Version:** 1    **Name:** Water and Wastewater Services  
**Type:** Appointment    **Status:** Council Agenda  
**File created:** 10/5/2017    **In control:** Council  
**On agenda:** 11/8/2017    **Final action:** 11/8/2017  
**Title:** Water and Wastewater Services

**Indexes:**

**Code sections:**

**Attachments:** 1. 1. 2018 Business Plan Public Works.pdf, 2. 2. Water & Wastewater Department Net Cost.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

..Title  
Water and Wastewater Services