| | | | | Parkland County | | | 53109A Highway 779 Parkland County, Alberta T7Z 1R1 Parklandcounty.com | |
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| Legislation Details | | | | | | | | |
| File #: | BL 1 | 17-018 | Version: | 1 | Name: | PUBLIC HEARING - 9:45 a.m Entwistle Area Structure Plan Bylaw 2017-04 Land Use Byla Bylaw 23-2012 | Amendments and | |
| Туре: | Byla | w | | | Status: | Carried | | |
| File created: | 3/13 | 8/2017 | | | In control: | Development Services Divisio | n | |
| On agenda: | 3/28 | 8/2017 | | | Final action | : 3/28/2017 | | |
| Title: | PUBLIC HEARING - 9:45 a.m. Bylaw 2017-03 Entwistle Area Structure Plan Amendments and Bylaw 2017-04 Land Use Bylaw Amendment | | | | | | | |
| | Proposed Motions Bylaw 2017-03 1. That Bylaw 2017-03 receive second reading. 2. That Bylaw 2017-03 receive third reading. | | | | | | | |
| | 1. T | Bylaw 2017-04 1. That Bylaw 2017-04 receive second reading. 2. That Bylaw 2017-04 receive third reading. | | | | | | |
| Indexes: | | | | | | | | |
| Code sections: | | | | | | | | |
| Attachments: | Public Hearing Chair Notes, 2. 2. Bylaw 2017-03, 3. 3. Entwistle Area Structure Plan Revisions, 4. 4. Bylaw 2017-04, 5. 5. Pt. NW 21-53-7-W5M Key Plan, 6. 6. Public Consultation Report, 7. 7. Public Consultation Report Attachments, 8. 8. Proposed Road Alignment Map, 9. 9. Administration Presentation - Bylaws 2017-03 & 2017-04, 10. 10. Administrative Report, 11. Entwistle Project - Presentation to Parkland Council - Final 2 - PINNACLE March 28 2017, 12. Addition - Handout - Bylaws 2017-03 & 2017-04 #1, 13. Addition - Handout - Bylaws 2017-03 & 2017-04 #2, 14. Addition - Handout - Bylaws 2017-03 & 2017-04 #3, 15. Addition - Handout - Bylaws 2017-03 & 2017-04 #4 | | | | | | | |
| Date | Ver. | Action By | | | | Action | Result | |
| 3/28/2017 | 1 | Council | | | l | received on third reading | Pass | |
| 3/28/2017 | 1 | Council | | | I | received on second reading | Pass | |
| 3/28/2017 | 1 | Council | | | I | received on third reading | Pass | |
| 3/28/2017 | 1 | Council | | | i | amended | Pass | |
| 3/28/2017 | 1 | Council | | | I | received on second reading | Pass | |