



## Legislation Details (With Text)

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<b>Type:</b>	Appointment	<b>Status:</b>		<b>Status:</b>	Council Agenda
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<b>Title:</b>	Smart Parkland				

**Indexes:**

**Code sections:**

**Attachments:** 1. 1. 2018 Business Plan Smart Parkland.pdf, 2. 2. Smart Parkland Department Net Cost.pdf

Date	Ver.	Action By	Action	Result
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Smart Parkland