



## Legislation Details

|                      |  |                      |   |                      |  |
|----------------------|--|----------------------|---|----------------------|--|
| <b>File #:</b>       | App 19-071   | <b>Version:</b>      | 1 | <b>Name:</b>         | 11:00 a.m. Appointment - Tri Regional Action Collaboration Task Force (TRAC) |
| <b>Type:</b>         | Appointment  | <b>Status:</b>       |   | <b>Status:</b>       | Archived   |
| <b>File created:</b> | 10/15/2019   | <b>In control:</b>   |   | <b>In control:</b>   | Committee of the Whole   |
| <b>On agenda:</b>    | 11/5/2019  | <b>Final action:</b> |   | <b>Final action:</b> | 11/5/2019  |
| <b>Title:</b>        | 11:00 a.m. Appointment - Tri Regional Action Collaboration Task Force (TRAC)<br>Dave Grobman, Chair                              |                      |   |                      |  |
|                      | Proposed Motion<br>That the Tri Regional Action Collaboration Task Force presentation be received for information, as presented. |                      |   |                      |  |

### Indexes:

### Code sections:

**Attachments:** 1. 1. 2022 Greater Parkland Regional Chamber of Commerce Future Vision, 2. Handout - TRAC Task Force

| Date      | Ver. | Action By              | Action                   | Result |
|-----------|------|------------------------|--------------------------|--------|
| 11/5/2019 | 1    | Committee of the Whole | accepted for information | Pass   |